FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P16029

(1)

ADVANSTAR COMMUNICATIONS INC.

| Principal Plac | ce of Business | Mailing Address | | | | H TO EMBOLI OF THE ORIGINAL DOLL | HOLD FOR DIFFU | 21011 01011 010ft 0f#ft 1 | //E// W |
|---|--|--|---------------------------------------|----------------------------|---|--|--------------------------------|---|----------------------------|
| 7500 OLD OAK BLVD. CLEVELAND OH 44130 US | | 131 West First Street Duluth Mn 55802-2005 Us | | | | | | | |
| | | | | | | Date Incorporated or Or Or O9/18/1987 | l l | Date of Last Re 06/18/1996 | eport |
| 2. Principal I | Place of Business | 2a. Mailing Address | | | | 4. FEI Number | | Ap | plied For |
| 21 | | 26 | | | | <u>59-2757389</u> | | | t Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Des | sired 🔲 | \$8.75 | |
| City & State | | City & State | City & State | | | 6 50-00-00-00-00-00-00-00-00-00-00-00-00-0 | | Fee Re | · |
| 23 | | 28 | | | | Election Campaign Fina Trust Fund Contribution | ~ | \$5.00 Added t | |
| Zip | Country Zip | | Count | Country | | 8. This corporation has lial | - | | |
| 24 | 25 | 25 29 30 | | - | | Florida Statutes | | | |
| | 9. Name and Address of Current | | | | | 10. Name and Address of | New Registe | red Agent | |
| CT | CORPORATION SYSTEM | | 8 | 1 Name | e | | | | |
| 1200 S. PINE ISLAND ROAD PLANTATION FL 33324 | | | 8 | 2 Street | t Addres | dress (P.O. Box Number is Not Acceptable) | | | |
| | WINIION I E GOOL | | 8 | 3 | *************************************** | | | | |
| | | | 8 | 4 03 | | ··· | | les 3 - 4 | 2-4- |
| | | | 1 | , | | | | FL 85 Zip (| |
| 11. Pursuant office or agent. L | to the provisions of Sections 607.0502 registered agent, or both, in the State am familiar with, and accept the obliga | 2 and 607.1508, Florida Statute of Florida. Such change was a tilons of, Section 607.0505, Flo | es, the abouthorized I rida Statut | ve-named by the colles. | d corpor orporation | ation submits this statement 's board of directors. I herel | for the purpo by accept the | se of changing its appointment as | s registered registered |
| SIGNATURE | Signer are Typed or printed name of registered agen | | | | | | | | |
| 12. | OFFICERS AND | Matter to the second of the se | 13. | gent signatui | ure required | when reinstating) ADDITIONS/CHANGES T | DA O OFFICERS | | S IN 12 |
| THILE | 1 | DELETE | 1.1 TITLE | | 1 | TODATIONO TO TODO | O OIT IOE/IO | Change | Addition |
| NAME: | HARTWICK, ADELE D. | | 1.2 NAME | | | | | • | |
| STREET ADDRESS | 3893 FAUVELLE ROAD | | 1.3 STREET ADDRESS | | s | | | • | |
| CITY - ST - ZIP | DULUTH MN | | 1.4 CITY-ST-ZIP | | | | | | |
| THILE | PCEO | X DELETE | 2.1 TITLE | | PCEO |) | | X Change | Addition |
| NAME | -INGERSOLL;-GARY | | 2.2 NAM | | Krak | off, Robert L. | | | |
| STREET ADDRESS | | | | | | Commonwealth Av | re #5 | | |
| CITY - S1 - ZiP | -INDIANAPOLIS-IN- | | 2.4 CITY+ST-ZIP | | Bost | on, MA | | | |
| THE | \$ VP, CFO | DELETE | 3.1 TITLE | | S, | VP, CFO | | Change | Addition |
| KAME | MONTGOMERY, DAVID W. | ÷ | 3.2 NAM | | | | | | |
| STREET ADDRESS | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | et address | 3 | | | | |
| CITY-ST-ZIP | STRONGSVILLE OH | X) DELETE | 3.4 CITY | | | | | FF 50 | 77.77.77 |
| TITLE | VP | TV) percie | 4.1 TITLE | | | , James M. | VP | Change | ☐ Addition |
| NAME DYNY 1 10000000 | -NAIRN, BRIAN -2308 GEORGIA DRIVE | | 4. 2 NAM | | | owflak: Lane | | | |
| STREET ADDRESS | · · | | | ET ADDRESS | West | port, CT | | | |
| CITY-S1-ZIP TITLE | | | 4.4 CITY 5.1 TITLE | | | | ······ | Change | Addition |
| NAME | | occur | 5.2 NAMI | | | + + + + + + + + + + + + + + + + + + + | | E Ondings | - Addition |
| STREET ADDRESS | | | | Et address | , | • · · · · · · · · · · · · · · · · · · · | | | |
| CITY-S1-ZIP | | | 5.4 CITY | | <i>^</i> | * . | | | |
| THE | 1 | DELETE | 6.1 TITLE | | | | | ☐ Change | Addition |
| NAME | | | 6.2 NAMI | | | | | | |
| STREET ADDRESS | | | | Et address | , | | | | |
| C(T)/ C1 7/C | | | | | 1 | • | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. **SIGNATURE**

4-14.97

218-723-9200

FILED

Apr 24 1997 8:00am

Secretary of State