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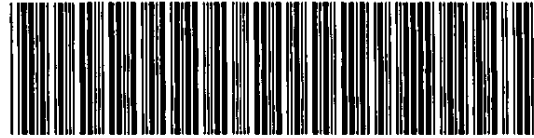
Certificates of Status \_\_\_\_\_

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FILED  
16 DEC 21 AM 8:27  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Branchway, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00      ☐ \$78.75  
Filing Fee      Filing Fee  
                    & Certificate of Status

☐ \$78.75      ☐ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                                    & Certificate of  
                                    Status  
**ADDITIONAL COPY REQUIRED**

**FROM:** Paul G. Schlichte, Esq.  
\_\_\_\_\_  
Name (Printed or typed)  
  
2134 Hollywood Blvd.  
\_\_\_\_\_  
Address  
  
Hollywood, FL 33020  
\_\_\_\_\_  
City, State & Zip  
  
(954)923-4604  
\_\_\_\_\_  
Daytime Telephone number  
  
pschlichte@schlichtelaw.com  
\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

**NOTE:** Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

FILED

**ARTICLE I NAME**

The name of the corporation shall be: Branchway, Inc.

16 DEC 21 AM 8:27

**ARTICLE II PRINCIPAL OFFICE**

Principal street address  
6011 S.W. 136 Ave.  
South West Ranches, Fl. 33330

Mailing address, if different is:  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: Any lawful purpose.

**ARTICLE IV SHARES**

The number of shares of stock is: 100

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title:	John Williams P/D	Name and Title:	
Address	6011 S.W. 136 Ave.	Address:	
	South West Ranches, Fl. 33330		

Name and Title:	Rose Williams VP/D	Name and Title:	
Address	6011 S.W. 136 Ave.	Address:	
	South West Ranches, Fl. 33330		

Name and Title:		Name and Title:	
Address		Address:	

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Rose Williams

Address: 6011 S.W. 136 Ave.

South West Ranches, Fl. 33330

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Paul G. Schlichte, Esq.

Address: 2134 Hollywood Blvd.

Hollywood, Fl. 33020

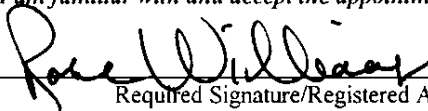
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

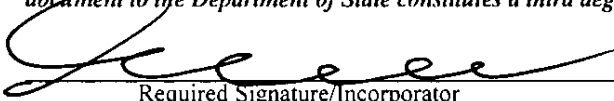


Required Signature/Registered Agent

December 6, 2016

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*



Required Signature/Incorporator

December 6, 2016

Date