# **Electronic Articles of Incorporation For**

P16000098812 FILED December 14, 2016 Sec. Of State vherring

JANELLA MARTINA, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

JANELLA MARTINA, PA

# **Article II**

The principal place of business address:

1070 HARMONY LANE CLERMONT, FL. US 34711

The mailing address of the corporation is:

1070 HARMONY LANE CLERMONT, FL. US 34711

# **Article III**

The purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED FOR THE PURPOSE OF ENGAGING IN ANY ACTIVITIES OR BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES AND THE STATE OF FLORIDA. THE PRACTICE OF A REAL ESTATE PROFESSIONAL.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

## **Article V**

The name and Florida street address of the registered agent is:

JANELLA M MARTINA 1070 HARMONY LANE CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JANELLA M. MARTINA

## **Article VI**

The name and address of the incorporator is:

JANELLA M. MARTINA 1070 HARMONY LANE

CLERMONT FL 34711

Electronic Signature of Incorporator: JANELLA M. MARTINA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JANELLA M MARTINA 1070 HARMONY LANE CLERMONT, FL. 34711 US

#### **Article VIII**

The effective date for this corporation shall be:

01/03/2017

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