

**Electronic Articles of Incorporation
For**

P16000098713
FILED
December 14, 2016
Sec. Of State
tchang

TALK MORE WIRELESS ALABAMA, LLC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TALK MORE WIRELESS ALABAMA, LLC

Article II

The principal place of business address:

1934 HOLLYWOOD BLVD
SUITE 200
HOLLYWOOD, FL. 33020

The mailing address of the corporation is:

1934 HOLLYWOOD BLVD
SUITE 200
HOLLYWOOD, FL. 33020

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

GRANT J SMITH
401 EAST LAS OLAS BLVD.
SUITE 130-120
FORT LAUDERDALE, FL. 33301

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GRANT J. SMITH

Article VI

The name and address of the incorporator is:

JAMES RALPH
1934 HOLLYWOOD BLVD
SUITE 200
HOLLYWOOD, FL 33020

Electronic Signature of Incorporator: JAMES RALPH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
JAMES RALPH
1934 HOLLYWOOD BLVD, SUITE 200
HOLLYWOOD, FL. 33020

Title: P
KEVIN KILLORAN
1934 HOLLYWOOD BLVD, SUITE 200
HOLLYWOOD, FL. 33020

Article VIII

The effective date for this corporation shall be:

12/13/2016