

**Electronic Articles of Incorporation
For**

P16000098166
FILED
December 13, 2016
Sec. Of State
ndmccleessam

ADVANTAGE COMMERCIAL LENDING, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ADVANTAGE COMMERCIAL LENDING, INC

Article II

The principal place of business address:

1990 MAIN ST
SUITE 750
SARASOTA, FL. 34236

The mailing address of the corporation is:

1990 MAIN ST
SUITE 750
SARASOTA, FL. 34236

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100,000

Article V

The name and Florida street address of the registered agent is:

ADVANTAGE COMMERCIAL HOLDINGS, INC
1990 MAIN ST
SUITE 750
SARASOTA, FL. 34236

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JONATHAN COCHRAN

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Article VI

The name and address of the incorporator is:

JONATHAN COCHRAN
1990 MAIN ST
SUITE 750
SARASOTA, FL 34236

Electronic Signature of Incorporator: JONATHAN COCHRAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JONATHAN COCHRAN
1990 MAIN ST
SARASOTA, FL. 34236