| (Requestor's Name)                      |  |  |  |  |
|---|--|--|--|--|
| (Address)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| , ,                                     |  |  |  |  |
| (Document Number)                       |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer. |  |  |  |  |
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Office Use Only



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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

•

| NAME OF CORPOR   | RATION: ENB EXPRESS IN                    | CORPORATED   |   |  |  |  |
|--|---|--|---|--|--|--|
| DOCUMENT NUM   | BER: P16000097857                         |  |   |  |  |  |
| The enclosed Articles  | of Amendment and fee are su               | bmitted for filing.  |   |  |  |  |
| Please return all corre  | spondence concerning this ma              | tter to the following:   |   |  |  |  |
|  | JAMES ROHER.                              | <u>.</u>   |   |  |  |  |
|  |   | Name of Contact Person   | 1   |  |  |  |
|  | LEK LLESHI IRREVOCABLE LIVING TRUST CORP  |  |   |  |  |  |
|  |   | Firm/ Company  | 44  |  |  |  |
|  | 5221 ST AUGUSTINE RD                      | , ,  |   |  |  |  |
|  |   | Address  |   |  |  |  |
|  | JACKSONVILLE FLORIDA 32207                |  |   |  |  |  |
|  |   | City/ State and Zip Code   | · · · · · · · · · · · · · · · · · · ·   |  |  |  |
|  |   |  |   |  |  |  |
|  | jroher01@gmail.com                        | sed for future annual report                                     | notification)   |  |  |  |
|  | E-mail address: (to be us                 | sed for future annual report                                     | notification)   |  |  |  |
| For further information  | on concerning this matter, pleas          | se call:   |   |  |  |  |
| JAMES ROHER  |   | 904<br>at (  | de & Daytime Telephone Number   |  |  |  |
| Name   | of Contact Person                         | Area Co  | de & Daytime Telephone Number   |  |  |  |
| Enclosed is a check for  | or the following amount made              | payable to the Florida Depa                                      | artment of State:   |  |  |  |
| □ \$35 Filing Fee  | S43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☑\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)    |  |  |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |   | Amend<br>Divisio<br>The Co                                       | Address Iment Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 810 |  |  |  |

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation

| ENB EXPRESS INCORPORATED   |   |             |
|--|---|-------------|
| (Name of Corporation as currently  | filed with the Florida Dept. of State)  |             |
| P16000097857   |   |             |
| (Document Number of  | Corporation (if known)  |             |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this Fits Articles of Incorporation:   | lorida Profit Corporation adopts the following amendment(s  | s) to       |
| A. If amending name, enter the new name of the corporation:  |   |             |
|  | N/A The new   |             |
| name must be distinguishable and contain the word "corporation," "co "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A "chartered," "professional association," or the abbreviation "P.A." | ompany," or "incorporated" or the abbreviation "Corp.," professional corporation name must contain the word |             |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)  | N/A   |             |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  | N/A   |             |
| D. If amending the registered agent and/or registered office address:  new registered agent and/or the new registered office address:  | ess in Florida, enter the name of the   |             |
| Name of New Registered Agent  JAMES ROHER  | C. B.   |             |
| 1906 PROMENADE WAY   | # 1102  |             |
| (Florida stree<br>New Registered Office Address:   |   |             |
|  | ith and accept the obligations of the position:   | !<br>=<br>1 |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Remove

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                   | <u>PT</u>    | John Do  | <u>oe</u>          |                 |      |
|----------------------------|--------------|----------|--------------------|-----------------|------|
| X Remove                   | <u>v</u>     | Mike Jo  | ones .             |                 |      |
| X Add                      | <u>sv</u>    | Sally Sr | <u>mith</u>        |                 |      |
| Type of Action (Check One) | <u>Title</u> |          | <u>Name</u>        | Address         |      |
| 1) Change                  | <u>P</u>     | _        | Lek LLeshi         | 2011 Dahlia Rd  | -    |
| Add X Remove               |              |          |                    |                 | -    |
| 2) Change                  | p            | _        | James Edward Roher | 2011 Dahlia Rd  | _    |
| Add                        |              |          |                    | Jacksonville Fl | 3225 |
| Remove 3) Change           |              | _        |                    |                 | -    |
| Add                        |              |          |                    |                 | -    |
| Remove                     |              |          |                    |                 |      |
| 4) Change                  |              | _        |                    |                 | -    |
| Add                        |              |          |                    |                 | =    |
| Remove                     |              |          |                    |                 |      |
| 5) Change                  |              |          |                    |                 | -    |
| Add                        |              |          |                    |                 | -    |
| Remove                     |              |          |                    |                 |      |
| 6) Change                  |              | _        |                    |                 | -    |
| Add                        |              |          |                    |                 | _    |

| If amending or adding additional Arti<br>Attach additional sheets, if necessary). | (Be specific)                         | W/A                                     |              |
|---|---------------------------------------|---|--------------|
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| f an amendment provides for an exch   | ange, reclassification, or            | cancellation of issued sha              | res,         |
| provisions for implementing the ame<br>(if not applicable, indicate N/A)          | adment if not contained i             | in the amendment itself:                |              |
| (у пол арупсате, такие 1921)  | 41/1                                  |   |              |
|   | <i>N1H</i> _                          | <del></del>                             |              |
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|   |                                       | 7M1 1 7. 7.                             |              |
|   |                                       |   | <del>-</del> |
|   |                                       |   | <del></del>  |
|   |                                       |   |              |

| The date of each :            | amendment(s) adop                                | tion:  | 7/10/23  | , if other than the                |
|-------------------------------|--|--|--|------------------------------------|
| date this document            |  |  | 7/10/23  |                                    |
| Effective date <u>if a</u>    | nnlicable:                                       |  | 7/10/23  |                                    |
| Ellective date it a           | ppicable.  | (no more than 90   | days after amendment file date)  |                                    |
|                               |  | k does not meet the applicatment of State's records.       | able statutory filing requirements, the                                    | nis date will not be listed as the |
| Adoption of Ame               | ndment(s)  | (CHECK ONE)  |  |                                    |
| The amendmen action was not   |  | d by the incorporators, or bo                              | oard of directors without shareholde                                       | r action and shareholder           |
|                               | it(s) was/were adopte<br>lders was/were suffic   |  | number of votes cast for the amend   | ment(s)                            |
| ☐ The amendmen must be separa | nt(s) was/were approv<br>itely provided for each | red by the shareholders through voting group entitled to v | ugh voting groups. The following st<br>tote separately on the amendment(s) | tatement<br>:                      |
| "The nun                      | nber of votes cast for                           | the amendment(s) was/were                                  | e sufficient for approval  |                                    |
| by                            |  |  | ·•   |                                    |
| ,                             |  | (voting group)   |  |                                    |
|                               | Dated 7/10 1                                     | 2 3  |  |                                    |
|                               | Signature 0                                      | mes-Roher  | er – if directors or officers have not                                     |                                    |
|                               | (By a direc                                      | tor, president or other office                             | er - if directors or officers have not                                     | been                               |
|                               | selected, b                                      | y an incorporator – if in the fiduciary by that fiduciary) | hands of a receiver, trustee, or othe                                      | r court                            |
|                               | _  | James Robe   | ame of person signing)   |                                    |
|                               |  | (Typed or printed n  | ame of person signing)   |                                    |
|                               |  | President  | <del>-</del>   |                                    |
|                               |  | ヤァルミュルセスン<br>(Title of person sign                         | ning)  |                                    |