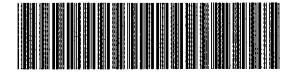
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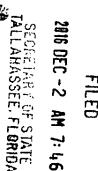
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9385 N. 56th Street, Suite 311 Tampa, FL 33617 813.988.4040 Sheron@BassLawGroup.com www.BassLawGroup.com

December 1, 2016

Department of State
Division of Corporations
New Filing Section
P.O. Box 6327
Tallahassee, Florida 32314

In re: McDonald Valve Repair & Services, Inc.

Dear New Filing Personnel:

Enclosed please find the original and one (1) copy of the articles of incorporation which I am requesting be filed with the Secretary of State. Additionally I am requesting a certified copy and Certificate of Status of the filed Articles of Incorporation.

Enclosed is a check in the amount of \$87.50 made payable to the Florida Department of State to cover the costs of the filing fee, certification of the registered agent, a certificate of status and a certified copy of the filed articles of incorporation.

The following is the name, address, telephone number, and electronic mail address for future contact and annual report notification:

Jeff L. Greene 6520-C Harney Road Tampa, Florida 33610 Telephone: (813) 304-2147

E-Mail: jeff@qualityvalvesales.com

Please return all correspondence concerning this matter to the following:

Sheron Alves Bass, Esquire Sheron Alves Bass, P.A. 938 5 40320 North 56th Street, Suite 225 3 H Temple Terrace, FL 33617

Thank you for your assistance in processing this application. Please do not hesitate to contact me if I can be of further assistance.

Sincerely,

Sheron Alves Bass, Esquire

Muron Olivo Ban

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#### ARTICLES OF INCORPORATION

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OF

SECRETARY OF STATE TALLAHASSEE, FLORIDA

### MCDONALD VALVE REPAIR & SERVICES, ING

The undersigned Incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

## ARTICLE I

NAME

The name of the Corporation is MCDONALD VALVE REPAIR & SERVICES, INC.

## ARTICLE II DURATION

The period of duration of the corporation shall begin December 1, 2016 and is perpetual.

#### ARTICLE III PURPOSE

The purpose for which the corporation is organized is for any and all lawful business.

## ARTICLE IV PRINCIPAL OFFICE

The address of the initial principal office of business and mailing address of the Corporation is 6520-C Harney Road, Tampa, Florida 33610.

#### ARTICLE V CAPITAL STOCK

The number of shares of stock that the Corporation is authorized to have outstanding at any one time is One Hundred (100), all of which shall be common shares without par value.

## ARTICLE VI INITIAL OFFICERS AND DIRECTORS

The initial officers and directors of this corporation shall be:

Jeff L. Greene- Officer and Director 6520-C Harney Road Tampa, Florida 33610

## ARTICLE VI**I**INITIAL REGISTERED AGENT AND ADDRESS

As set forth in the registered agent's written acceptance of her appointment, which is delivered to the Department of State together with these articles of incorporation, the

Corporation's initial registered office is located at 9385 North 56<sup>th</sup> Street, Suite 311, Temple Terrace, Florida 33610. The Corporation's initial registered agent at that office is Sheron Alves Bass.

## ARTICLE VIII INCORPORATOR

The name and the street address of the incorporator is as follows:

Jeff L. Greene 6520-C Harney Road Tampa, Florida 33610

IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation and affirm that the facts stated herein are true this 15th day of December, 2016. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in §817.155, Florida Statutes.

#### ACCEPTANCE OF REGISTERED AGENT

Having been named as Registered Agent and to accept service of process for the above stated corporation at the place designated in the Articles of Incorporation, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent.

Sheron Alves Bass

DATED this 15th day of December, 2016 at Temple Terrace, Hillsborough County, Florida.