

# **Electronic Articles of Incorporation For**

**P16000094175  
FILED  
November 28, 2016  
Sec. Of State  
sgilbert**

ADUNAH SUNSHINE DESIGNS & ENTREPRENEURS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ADUNAH SUNSHINE DESIGNS & ENTREPRENEURS, INC.

## **Article II**

The principal place of business address:

6565 ARCHING BRANCH CIRCLE  
JACKSONVILLE, . FL 32258

The mailing address of the corporation is:

6565 ARCHING BRANCH CIRCLE  
JACKSONVILLE, . FL 32258

## **Article III**

The purpose for which this corporation is organized is:

SPECIFICALLY, THE CORPORATION WILL FOCUS ON FASHION  
AND DECOR, ART AND DESIGNS THAT SPEAK TO DIVERSITY  
AND MULTICULTURALISM, AS WELL AS OFFER SERVICES IN  
CULTURAL LEARNING AND INTEGRATION, COMMUNITY PLANNING AND  
SOCIAL ENTREPRENEURSHIP.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

KHAN & ASSOCIATES SUSTAIN. CONSULT. INC  
6565 ARCHING BRANCH CIRCLE  
JACKSONVILLE, FL. 32258

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: AHMED KHAN

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## **Article VI**

The name and address of the incorporator is:

AHMED KHAN  
6565 ARCHING BRANCH CIRCLE  
  
JACKSONVILLE, FL, 32258

Electronic Signature of Incorporator: AHMED KHAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P&S  
FATMATA B WURIE MRS.  
6565 ARCHING BRANCH CIRCLE  
JACKSONVILLE, FL. 32258 US

## **Article VIII**

The effective date for this corporation shall be:

11/25/2016