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| (Requestor's Name) | | |
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| <i>(, i.e.</i> | ,u1000) | |
| | | |
| (Ci | ty/State/Zip/Phon | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| | | |
| (Bı | isiness Entity Na | me) |
| | | |
| (Do | ocument Number | |
| ` | • | • |
| Constitution Contra | Cartificate | a of Status |
| Certified Copies | Centificate | s of Status |
| | | |
| Special Instructions to | Filing Officer: | |
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SECRETARY OF STAL

6116-076344

Office Use Only

11/29/16

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: | Road Runner Pool Solutions Inc. | | | |
|----------------------|--|-------------------------------------|---|--|
| | (PROPOSED CORPORA | TE NAME – <u>MUST INCL</u> | UDE SUFFIX) | |
| Enclosed are an orig | ginal and one (1) copy of the art | ticles of incorporation and | d a check for: | |
| \$70.00 Filing Fee | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate o Status | |
| | | ADDITIONAL CO | PY REQUIRED | |
| FROM: | enford Bevans Nam I NW 41 Court | e (Printed or typed) | | |
| | | Address | | |
| Lau | derdale Lakes, Fl 33319 | | | |
| | City, | , State & Zip | | |
| (954 | 4) 243-0322 | | | |
| | Daytime T | elephone number | | |
| brer | afordb@yahoo.com | • | | |
| | E-mail address: (to be use | d for future annual report r | notification) | |

NOTE: Please provide the original and one copy of the articles.



ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE II PRINCIPAL OFFICE Principal street address 4731 NW 41 Court Lauderdale Lakes, Fl 33319 | | Mailing address, if differen 4731 NW 41 Court | t is: |
|--|---|--|------------|
| | | Lauderdale Lakes, Fl 33319 | |
| ARTICLE III PURI | Pool p the corporation is organized is: | umbing and construction | |
| | | | 16 NOV - 7 |
| | | | AH 10: 25 |
| ARTICLE IV SHA | RES B A | | |
| The number of shares of | of stock is: | | |
| The number of shares of sh | of stock is: | | |
| The number of shares of sh | of stock is: | | |
| The number of shares of shares of shares of the share of the share and Times of the share of the | of stock is: IAL OFFICERS AND/OR DIRECTOR tle: Brenford Bevans, President | Name and Title: | |
| The number of shares of ARTICLE V INIT. Name and Ti Address | IAL OFFICERS AND/OR DIRECTOR tle: 4731 NW 41 Court | Name and Title: Address: | |
| The number of shares of ARTICLE V INIT. Name and Ti Address | IAL OFFICERS AND/OR DIRECTOR Brenford Bevans, President 4731 NW 41 Court Lauderdale Lakes, Fl 33319 | Name and Title: Address: Name and Title: Address: | |
| The number of shares of ARTICLE V INIT. Name and Ti Address Name and Tit | IAL OFFICERS AND/OR DIRECTOR tle: Brenford Bevans, President 4731 NW 41 Court Lauderdale Lakes, Fl 33319 | Name and Title: Address: Name and Title: Address: | |
| The number of shares of ARTICLE V INIT. Name and Tit Address Name and Tit Address | IAL OFFICERS AND/OR DIRECTOR tle: Brenford Bevans, President 4731 NW 41 Court Lauderdale Lakes, Fl 33319 | Name and Title: Address: Name and Title: Address: | |

| Name | and Title: | Name and Title: |
|------------------------------------|--|---|
| Address | | Address: |
| | | |
| ARTICLE VI | REGISTERED AGENT | |
| The <u>name and</u> | Florida street address (P.O. Box NOT accept | stable) of the registered agent is: |
| Name: | Brenford Bevans | |
| Address: | 4731 NW 41 Court | |
| | Lauderdale Lakes, Fl 33319 | |
| <u>ARTICLE VII</u> | INCORPORATOR | AON 94 CASEL |
| The name and | address of the Incorporator is: | |
| Name: | Brenford Bevans | - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | 4731 NW 41 Court | |
| | Lauderdale Lakes, Fl 33319 | 25 |
| Effective date, | | . (OPTIONAL) d cannot be more than five business days prior or 90 business |
| | ate inserted in this block does not meet the ap s effective date on the Department of State's r | plicable statutory filing requirements, this date will not be listed as ecords. |
| Having been n this certificate, | amed as registered agent to accept service of I am familiar with and accept the appointme | f process for the above stated corporation at the place designated in nt as registered agent and agree to act in this capacity |
| | | Nov 21 2016 |
| | Required Signature/Registered Ag | gent Date |
| I submit this d document to th | ocument and affirm that the facts stated her e Department of State constitutes a third degi | rein are true. I am aware that the false information submitted in a ree felony as provided for in s.817.155, F.S. |
| - - 2 | 2 | November 1, 2016 |
| | uired Signature/Incorporator | Date |
| -104 | 1 | Date |