

Electronic Articles of Incorporation For

P16000092736
FILED
November 18, 2016
Sec. Of State
vherring

LAW OFFICE OF ANTHONY N. CASERTA, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LAW OFFICE OF ANTHONY N. CASERTA, P.A.

Article II

The principal place of business address:

4881 MAPLE PARK STREET
ORLANDO, FL. US 32811

The mailing address of the corporation is:

4881 MAPLE PARK STREET
ORLANDO, FL. US 32811

Article III

The purpose for which this corporation is organized is:

PRACTICE OF LAW AND ALL OTHER ACTIVITIES PERMITTED UNDER
APPLICABLE LAW.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

REGISTERED AGENTS INC
3030 N. ROCKY POINT DR.
STE 150A
TAMPA, FL. 33607

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BILL HAVRE, SECRETARY

P16000092736
FILED
November 18, 2016
Sec. Of State
vherring

Article VI

The name and address of the incorporator is:

ANTHONY N. CASERTA
4881 MAPLE PARK STREET

ORLANDO, FL 32811

Electronic Signature of Incorporator: ANTHONY N. CASERTA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTHONY N CASERTA
4881 MAPLE PARK STREET
ORLANDO, FL. 32811 US

Article VIII

The effective date for this corporation shall be:

11/18/2016