## P1000092608

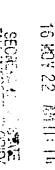
| (Re                                     | equestor's Name)   |             |  |  |  |
|---|--------------------|-------------|--|--|--|
| (Ad                                     | dress)             |             |  |  |  |
| (Ad                                     | dress)             |             |  |  |  |
| (Cit                                    | ty/State/Zip/Phone | e #)        |  |  |  |
| PICK-UP                                 | ☐ WAIT             | MAIL        |  |  |  |
| (Bu                                     | siness Entity Nan  | me)         |  |  |  |
| (Document Number)                       |                    |             |  |  |  |
| Certified Copies                        | _ Certificates     | s of Status |  |  |  |
| Special Instructions to Filing Officer: |                    |             |  |  |  |
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16 NOV 22 AH IO: 51

C. GOLDEN NOV 2 2 2016

## **COVER LETTER**

16 MD¥ 22 AH II: IL

SEC HOLD A CONTRACT TO SECONDA

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

|  |  | ÜDE SUFFIX)  | _  |
|--|--|--|--|
| ginal and one (1) copy of the art            | icles of incorporation and   | d a check for:   |  |
| □ \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO   | \$87.50 Filing Fee, Certified Copy & Certificate of Status  PPY REQUIRED   |  |
| P.O. B. x 151                                | 2.8 (Littled or libed)   |  |  |
| 850 - 258 - 6<br>Daytime T                   | 2560<br>Telephone number   |  |  |
|  | PROPOSED CORPORA  ginal and one (1) copy of the art  \$78.75  Filing Fee & Certificate of Status  P.O. B. × 151  Panna C.+,  City,  850-258-2  Daytime T | Dan Strickland Name (Printed or typed)  Po. B. 15158  Address  Panna Ct, F1 32406  City, State & Zip  850-258-0560  Daytime Telephone number | (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)  ginal and one (1) copy of the articles of incorporation and a check for:  \$78.75  Filing Fee & Certificate of Status  \$78.75  Filing Fee & Certified Copy & Certified Copy & Certificate of Status  ADDITIONAL COPY REQUIRED  \$78.75  Filing Fee & Certificate of Status  ADDITIONAL COPY REQUIRED  \$78.75  Filing Fee & Certified Copy & Certificate of Status  Address  Panna C+1, F1 32406  City, State & Zip  \$50-258-0560 |

NOTE: Please provide the original and one copy of the articles.

## EFFECTIVE DATE

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

16 MOV 22 AM II: 14

| ARTICLE I NAME The name of the corporati  | on shall be: Ban E                        | nterp | orises II      | T-      | ۰٤.         |                       |             | _ 15# PTT |
|---|---|-------|----------------|---------|-------------|-----------------------|-------------|-----------|
| ARTICLE II PRINCI   |   |       |                | Mailing | address, i  | TAL<br>f different is |             | ORIDA     |
| 2906  | V Davis Huy<br>L Fl 32503                 |       |                |         |             | 12128                 |             | -         |
| Pensacol  | L F1 32503                                |       |                | DANA    | ma C:       | t, FI                 | 3240        | 6         |
| ARTICLE III PURPO. The purpose for which th   | SE e corporation is organized is:         | any   | lawf-1         | 5~s     | 17ess       | ·                     |             | -         |
|   |   |       |                |         |             |                       |             | _         |
|   |   |       |                |         |             |                       |             | _         |
|   |   |       |                |         | <del></del> |                       | ·           | _         |
|   | LOFFICERS AND/OR DIRECTO                  |       |                | e:      |             |                       |             |           |
| Address   | 1129 E Gadslen<br>Pensacola F1 32         |       | Address:       |         |             | <u>.</u>              |             | -         |
| ىرەك رو <b>ىدىن خوڭ ئىگەن ئو</b> ا دىكىدا ئىلىدىك كالىلىدىك ئوا دىكىدا ئىلىدىك كالىلىدىك كالىلىدىك كالىلىدىك كالىلىدىك<br>د | President                                 |       |                |         |             |                       |             |           |
| Name and Title:   | Onllas Strickland                         |       | Name and Title |         |             |                       |             | -         |
| Address   | Panum City Fish                           | 32401 | Address:       |         |             |                       |             | -         |
| Name and Title:   | Dan Strickland                            |       | Name and Titl  | e:      |             |                       |             | -         |
| Address   | 816 Balbon Ave                            |       | Address:       | ·       | · · · · · · | ,<br>                 | <del></del> | -         |
|   | Panama City F1 3<br>Secreting / Transvier | 2401  |                |         |             | <del></del>           |             | -         |



| Name and Title:   |   | Name and Title:              | 16 KOV 22 AM II: 14                  |
|---|---|------------------------------|--------------------------------------|
| Address   |   | Address:                     | SECRET A SECRETAR                    |
| Addiess   |   |                              | VALLES SEE GORIDA                    |
|   |   |                              | ·                                    |
|   |   |                              |                                      |
|   |   |                              |                                      |
| ARTICLE VI REGIS  |   | of the registered egent is:  |                                      |
|   | street address (P.O. Box NOT acceptable) of Strickland  | or the registered agent is.  |                                      |
| Name:   |   | <u></u>                      |                                      |
| Address:  | 816 Balbon Ave  | _                            |                                      |
| <b>=</b> ************************************                 | Panning City F1 32401   | ···········                  |                                      |
|   |   |                              |                                      |
| ARTICLE VII INCO  | RPORATOR  |                              |                                      |
| The name and address  | of the Incorporator is:   |                              |                                      |
| Name:   | Dan Strickland  | _                            |                                      |
| Address:  | 816 Balbon Ave  |                              |                                      |
|   | Parama City F1 3240   | 1                            |                                      |
| -   | <del></del>   | <del></del>                  |                                      |
| ARTICLE VIII EFF  | ECTIVE DATE:  | 017                          |                                      |
| Effective date, if other to the state is an effective date is | han the date of filing: Jan 1, 2<br>listed, the date must be specific and can                                     | of be more than five busing  | L)<br>ness days prior or 90 business |
| lays after the filing.)                                       |   |                              | • •                                  |
| Note: If the date insert                                      | ed in this block does not meet the applicab   | e statutory filing requireme | nts, this date will not be listed as |
| he document's effectiv  | e date on the Department of State's records   |                              |                                      |
|   | registered agent to accept service of proce   |                              |                                      |
| this certificate, I am fai                                    | miliar with and accept the appointment as r   | egistered agent and agree to | act in this capacity                 |
|   | <b>3</b>  |                              | Nov 22, 2016                         |
| _, _  | Required Signature/Registered Agent   |                              | Date                                 |
| I submit this documen   | and affirm that the facts stated herein attended to the third that the facts state constitutes a third degree fel | e true. I am aware that the  | false information submitted in a     |
| morument to the Depar   | (mem oj Sime constitues a intra degree jet<br>(   | му на ричниси јог не могл    | ·<br>•                               |
| Required Si   | gnature/Incorporator  |                              | Nov 22, 2016                         |
| redance of  | Pilara a monthoraror  |                              | - w.+                                |