

**Electronic Articles of Incorporation  
For**

P16000092295  
FILED  
November 17, 2016  
Sec. Of State  
vherring

MANDALA BOTANICALS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MANDALA BOTANICALS, INC.

**Article II**

The principal place of business address:

5265 UNIVERSITY PARKWAY SUITE 101  
UNIT 134  
UNIVERSITY PARK, FL. 34201

The mailing address of the corporation is:

5265 UNIVERSITY PARKWAY SUITE 101  
UNIT 134  
UNIVERSITY PARK, FL. 34201

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100,000

**Article V**

The name and Florida street address of the registered agent is:

DANIEL N JOHNSON  
5265 UNIVERSITY PARKWAY SUITE 101  
UNIT 134  
UNIVERSITY PARK, FL. 34201

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DANIEL N JOHNSON

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## **Article VI**

The name and address of the incorporator is:

DANIEL N JOHNSON  
5265 UNIVERISTY PARKWAY SUITE 101  
UNIT 134  
UNIVERSITY PARK, FL 34201

Electronic Signature of Incorporator: DANIEL N JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DANIEL N JOHNSON  
5265 UNIVERSITY PARKWAY SUITE 101  
UNIVERSITY PARK, FL. 34201

## **Article VIII**

The effective date for this corporation shall be:

11/16/2016