

**Electronic Articles of Incorporation  
For**

P16000092032  
FILED  
November 16, 2016  
Sec. Of State  
ndmccleessam

SUPERIOR REMODELING OF JACKSONVILLE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SUPERIOR REMODELING OF JACKSONVILLE INC

**Article II**

The principal place of business address:

4112 ANGOL PLACE  
JACKSONVILLE, FL. 32210

The mailing address of the corporation is:

4112 ANGOL PLACE  
JACKSONVILLE, FL. 32210

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

10

**Article V**

The name and Florida street address of the registered agent is:

MARK TURNER  
4112 ANGOL PLACE  
JACKSONVILLE, FL. 32210

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARK TURNER

## **Article VI**

The name and address of the incorporator is:

MARK TURNER  
4112 ANGOL PLACE

JACKSONVILLE, FL 32210

Electronic Signature of Incorporator: MARK TURNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MARK TURNER  
4112 ANGOL PLACE  
JACKSONVILLE, FL. 32210

Title: VP  
PAUL BRUCE  
981 DOUGLAS CIRCLE  
JACKSONVILLE, FL. 32254

Title: T  
MARK TURNER  
4112 ANGOL PLACE  
JACKSONVILLE, FL. 32210

Title: S  
PAUL BRUCE  
981 DOUGLAS CIRCLE  
JACKSONVILLE, FL. 32254

## **Article VIII**

The effective date for this corporation shall be:

11/16/2016