P16000092024

| (Requestor's Name) | | | | |
|---|--------------------|-----------|--|--|
| (Address) | | | | |
| (Address) | | | | |
| (Cit | ty/State/Zip/Phone | #) | | |
| PICK-UP | ☐ WAIT | MAIL | | |
| (Bu | isiness Entity Nam | ne) | | |
| (Document Number) | | | | |
| Certified Copies | _ Certificates | of Status | | |
| Special Instructions to Filing Officer: | | | | |
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Office Use Only



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~ 11/18/16

$SUNSHINE \ {\tt corporate \ filing \ of \ florida \ inc.}$

3458 Lakeshore Drive Tallahassee, Florida 32312 (850) 656-4724 SUNSHINECORPORATE2014@GMAIL.COM

| Date: 11-16-16 |
|---|
| ENTITY NAME: |
| DROMBANE INC. |
| |
| **PLEASE FILE THE ATTACHED AND RETURN:** |
| Plain Copy |
| Certified Copy |
| **PLEASE OBTAIN THE FOLLOWING FOR THE ABOVE ENTITY:** Document Number: |
| Certified Copy of Arts & Amendments |
| Certificate of Good Standing |
| **APOSTILLE'/NOTARIAL CERTIFICATION:** |
| COUNTRY OF DESTINATION |
| NUMBER OF CERTIFICATES REQUESTED |
| TOTAL AMOUNT OWED: 78-75 CHECK NUMBER: 3070 |
| |
| PLEASE CONTACT TINA OR ERIC AT 850-656-4724 FOR ANY PROBLEMS OR INFORMATION ON THIS MATTER. |
| Thank you! |

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: Dromba | ne Inc | | |
|-------------------------|-----------------------------------|-------------------------------------|-------------------------|
| | (PROPOSED CORPORA | ATE NAME – <u>MUST INCL</u> | UDE SUFFIX) |
| Enclosed are an orig | tinal and one (1) copy of the ar | ticles of incorporation an | d a check for: |
| □ \$70.00 Filing Fee | | \$78.75 Filing Fee & Certified Copy | & Certificate of Status |
| | | ADDITIONAL CO | DPY REQUIRED |
| FROM: Con | nnor Farley Nam | e (Printed or typed) | |
| c/o | Camp Horizons, 127 Babcock Hill R | | |
| - | | Address | |
| Sou | th Windham, CT 06266 | | |
| | City | , State & Zip | |
| | Daytime 1 | Telephone number | |
| farle | eyconnor22@gmail.com | | |
| | E-mail address: (to be use | ed for future annual report | notification) |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I NAME | Drombane Inc | | | | |
|------------------------|---|--|--|--|--|
| ARTICLE II PRINC | | | | | |
| 315 Dunes Blvd, Unit 2 | Principal street address | Mailing address, if | Mailing address, if different is: | | |
| 515 Dunes Bivd, One 2 | 203, 14apies, 1 E 34110 | | | | |
| | | | - | | |
| ADMICE ELLE DIVE | OSE To enthe corporation is organized is: | gage in any lawful act or activity permitted | | | |
| | | | ······································ | | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 9163 SI (A) | | |
| | | | 35 SE | | |
| | | | 30 AF | | |
| | | | 9 33 | | |
| | | | PH 2 | | |
| | | | <u> </u> | | |
| | AL OFFICERS AND/OR DIRECTOR Connor Farley, P & D | <u>Name and Title;</u> | | | |
| Address | c/o Camp Horizons | | | | |
| | 127 Babcock Hill Road | | | | |
| | South Windham, CT 06266 | | | | |
| Name and Title | | Name and Title: | | | |
| Address | | Address: | | | |
| | | | | | |
| | | | | | |
| | | Name and Title: | | | |
| Address | | Address: | · _ · _ · | | |
| | | | | | |
| | | | | | |

| Name ar | nd Title: | Name and Title: | |
|--|--|---------------------------------------|--------------------------------|
| Addres | s | | |
| | | | |
| | REGISTERED AGENT Storida street address (P.O. Box NOT acceptable |) of the registered agent is: | |
| Name: | United Corporate Services, Inc. | _ | |
| Address: | 9200 South Dadeland Blvd., Suite 508 | | "1 |
| | Miami, FL 33156 | _ | SEC 2018 2018 |
| ARTICLE VII | <u>INCORPORATOR</u> | | SECKE JARY VISION OF C |
| The <u>name and a</u> | ddress of the Incorporator is: | | 광 경우는 |
| Name: | Connor Farley | <u> </u> | \(\bar{\chi}_{\alpha}\) |
| Address: | 127 Babcock Hill Road | | 5 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | South Windham, CT 06266 | _ | ٠. |
| Effective date, if (If an effective days after the fi | EFFECTIVE DATE: f other than the date of filing: date is listed, the date must be specific and can illing.) e inserted in this block does not meet the applicate | not be more than five business days p | |
| | effective date on the Department of State's record | | e will not be fisted as |
| | med as registered agent to accept service of proc am familiar with and accept the appointment as | | |
| /s/ Micha | el A. Barr, President | | 11/15/16 |
| | Required Signature/Registered Agent | | Date |
| | cument and affirm that the facts stated herein a Department of State constitutes a third degree fet | | rmation submitted in a |
| /s/ Connor | Farley | 11 | /15/16 |
| Requ | ired Signature/Incorporator | | Date |
