## Plbazz91973

| (Requestor's Name)        |                   |             |  |  |
|---------------------------|-------------------|-------------|--|--|
|                           |                   |             |  |  |
| (Address)                 |                   |             |  |  |
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| /Ada                      | dress)            |             |  |  |
| (Auc                      | 11655)            |             |  |  |
|                           |                   |             |  |  |
| (City                     | //State/Zip/Phone | <b>⇒</b> #) |  |  |
| PICK-UP                   | ☐ WAIT            | MAIL        |  |  |
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| (Bus                      | siness Entity Nar | пеј         |  |  |
|                           |                   |             |  |  |
| (Doc                      | cument Number)    |             |  |  |
|                           |                   |             |  |  |
| Certified Copies          | Certificates      | s of Status |  |  |
|                           |                   |             |  |  |
|                           |                   |             |  |  |
| Special Instructions to I | Filing Officer:   |             |  |  |
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## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: DU           | IRHAMS DRAFTS INC                |  |                         |                |
|-----------------------|----------------------------------|--|-------------------------|----------------|
|                       | (PROPOSED CORPO                  | DRATE NAME – <u>MUST INCL</u>                      | UDE SUFFIX)             |                |
| Enclosed are an       | original and one (1) copy of the | articles of incorporation and                      | d a check for:          | 1              |
| ☐ \$70.6<br>Filing Fe |                                  | \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO | & Certificate of Status |                |
| FROM:                 |                                  |  |                         | 10M 91         |
|                       | N<br>320 NE 43RD COURT           | ame (Printed or typed)                             |                         | 15 PH 15 PH 16 |
|                       | OAKLAND PARK, FL 33334           | Address  |                         | 6: 51<br>6: 51 |
|                       | City, State & Zip                |  |                         |                |
|                       | 561-373-3667                     |  |                         |                |
|                       | Daytime Telephone number         |  |                         |                |
|                       | JSHDRHM88@GMAIL.COM              | AND DUCHAMS a used for future annual report i      | drafts@gma              | ril.cem        |
|                       | E-mail address: (to be           | used for future annual report i                    | notification)           |                |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE II PRIN  | CIPAL OFFICE<br>Principal <u>street</u> address | Mailine add  | ress, if different is:   |
|--|---|--|--|
| 320 NE 43RD COUR   |   |  |  |
| OAKLAND PARK, F  | L 33334   |  |  |
|  |   | ·  |  |
| ARTICLE III PURF The purpose for which   | PROFI the corporation is organized is:          | T, INSTALLATION OF RESIDE                            | NTIAL BEER TAPS  |
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|  |   |  | 西 三門   |
|  |   |  | The second secon |
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|  |   | ·  | cn ·   |
| ABTICLE IV CHA   | n re  |  | ´ ı  |
| ARTICLE IV SHAI<br>The number of shares o  | RES 100 (ONE HUNDRED)<br>f'stock is:            |  | <del>-0</del>  |
| The number of shares of  | t'stock is:                                     |  | * ·  |
| The number of shares of shares of the number | d'stock is:  AL OFFICERS AND/OR DIRECTORS       |  | PH 6: 51   |
| The number of shares of  | d'stock is:                                     | Name and Title:                                      | PH 6: 51   |
| The number of shares of shares of the number | d'stock is:                                     |  | PH 6: 51   |
| The number of shares of shares of shares of shares of shares of share and Titeles of shares of s | d'stock is:                                     | Name and Title:                                      | PH 6: 51   |
| The number of shares of shares of shares of shares of share and Tite of the share and Tite of shares of sh | d'stock is:                                     | Name and Title:                                      | PH 6: 51   |
| The number of shares of shares of shares of shares of share and Tite of the share and Tite of shares of sh | d'stock is:                                     | Name and Title:                                      | PH 6: 51   |
| The number of shares of<br>ARTICLE V INITA<br>Name and Tit<br>Address  | d'stock is:                                     | Name and Title:  Address:  Name and Title:           | PH 6: 51   |
| The number of shares of ARTICLE V INITA  Name and Tit  Address  Name and Titl  | d'stock is:                                     | Name and Title:  Address:  Name and Title:           | P. 6: 51   |
| The number of shares of ARTICLE V INITA  Name and Tit  Address  Name and Titl  | d'stock is:    AL OFFICERS AND/OR DIRECTORS     | Name and Title:  Address:  Name and Title:  Address: | P.1 6: 51  |
| The number of shares of ARTICLE V INITA  Name and Tit  Address  Name and Titl  | d'stock is:                                     | Name and Title:  Address:  Name and Title:  Address: | P.1 6: 51  |
| The number of shares of ARTICLE V INITA  Name and Tit  Address  Name and Titl  Address   | d'stock is:    AL OFFICERS AND/OR DIRECTORS     | Name and Title:  Address:  Name and Title:  Address: | P. 6: 51   |
| The number of shares of ARTICLE V INITA  Name and Tit  Address  Name and Titl  Address   | d'stock is:                                     | Name and Title:                                      | P. 6: 51   |

| Name and                                 | HTitle:   | Name and Title:   |
|--|---|---|
| Address                                  |   | Address:  |
|  |   | <del></del>   |
|  |   |   |
|  |   |   |
|  | REGISTERED AGENT orida street address (P.O. Box NOT acceptable)   | of the registered agent is:   |
| Name:                                    | JOSH DURHAM   |   |
| Address:                                 | 320 NE 43RD COURT   | _   |
| 7 tuai ess.                              | OAKLAND PARK, FL 33334  | - 18 SEC  |
|  |   |   |
| ARTICLE VII                              | INCORPORATOR  |   |
| The name and ad                          | dress of the Incorporator is:   | E 125   |
| Name;                                    | JOSH DURHAM   | 五   |
| Address:                                 | 320 NE 43RD COURT   | -<br>50   |
|  | OAKLAND PARK, FL 33334  | _   |
| Effective date, if                       | EFFECTIVE DATE: other than the date of filing: ate is listed, the date must be specific and cann                | (OPTIONAL)<br>not be more than five days prior or 90 days after the   |
|  | inserted in this block does not meet the applicabl<br>fective date on the Department of State's records         | e statutory filing requirements, this date will not be listed as  |
| Having been nan<br>this certificate, I d | ned as registered agent to accept service of proce<br>am familiar with and accept the appointment as r          | ss for the above stated corporation at the place designated in<br>egistered agent and agree to act in this capacity |
| 1/2                                      | 1.1.  | 11-7.2016   |
|  | Required Signature/Registered Agent   | Date  |
|  | ument and <u>affir</u> m that the facts stated herein ar<br>Department of State constitutes a third degree feld | e true. I am aware that the false information submitted in a ony as provided for in s.817.155, F.S.                 |
| 1  | 1.1   | 111-7-2016  |
| Requi                                    | ed Signature/Incorporator   | Date  |