## P16uva

| (Requestor's Name)      |                     |             |  |  |  |  |
|-------------------------|---------------------|-------------|--|--|--|--|
| (Requestors Name)       |                     |             |  |  |  |  |
|                         |                     |             |  |  |  |  |
| (Ad                     | ldress)             |             |  |  |  |  |
|                         |                     |             |  |  |  |  |
| (Ad                     | ldress)             |             |  |  |  |  |
|                         |                     |             |  |  |  |  |
| (Cit                    | ty/State/Zip/Phon   | e #)        |  |  |  |  |
|                         |                     |             |  |  |  |  |
| PICK-UP                 | ☐ WAIT              | MAIL .      |  |  |  |  |
|                         |                     |             |  |  |  |  |
| (Bi                     | ısiness Entity Nar  | me)         |  |  |  |  |
| (50                     | John Coo Emary Tran | 110)        |  |  |  |  |
|                         |                     |             |  |  |  |  |
| (Do                     | ocument Number)     |             |  |  |  |  |
|                         |                     |             |  |  |  |  |
| Certified Copies        | _ Certificate:      | s of Status |  |  |  |  |
|                         |                     |             |  |  |  |  |
| Special Instructions to | Filing Officer      |             |  |  |  |  |
| Opecial instructions to | Tilling Officer.    |             |  |  |  |  |
|                         |                     |             |  |  |  |  |
|                         |                     |             |  |  |  |  |
| ,                       |                     |             |  |  |  |  |
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|                         |                     | ·           |  |  |  |  |
| <u>.</u>                |                     |             |  |  |  |  |

Office Use Only

NOV 1 7 2016

T. SCOTT



200292151812

11/15/16--01025--018 \*\*78.75



## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:             | JAMESTOWN 47, INC                          |  |   |  |  |
|----------------------|--|--|---|--|--|
| <del>,,,</del>       | (PROPOSED CORPORA                          | TE NAME – <u>MUST INCL</u>                           | UDE SUFFIX)   |  |  |
| Enclosed are an orig | ginal and one (1) copy of the ar           | icles of incorporation and                           | d a check for:  |  |  |
| \$70.00 Filing Fee   | \$78.75 Filing Fee & Certificate of Status | □ \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate of Status  PY REQUIRED |  |  |
| FROM:                | GEORGE D. TOWN                             |  |   |  |  |
|                      | Nam 3389 SHERIDAN ST.                      | e (Printed or typed) #124                            |   |  |  |
| _                    |  | Address<br>3021<br>State & Zip                       |   |  |  |
| _                    | 954 889 3232<br>Daytime                    | Γelephone number                                     |   |  |  |
|                      | GDTOWN@ADVANCEDINS                         | *  |   |  |  |
|                      | E-mail address: (to be use                 | ed for future annual report                          | notification)   |  |  |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| e name of the corporation  | •  |   |                                   |     |              |    |
|--|--|---|-----------------------------------|-----|--------------|----|
| PRINCIP<br>Pr  | incipal <u>street</u> address  | N   | Mailing address, if different is: |     |              |    |
| 3250 N 29th AVE  |  | 3389_   | SHERIDAN                          | ST. | #124         |    |
| HOLLYWOOD, FL  | 33020  | HOLLY   | WOOD, FL                          | 330 | 21           |    |
| e purpose for which the  | E corporation is organized is:INSU   | RANCE SALES                                       |                                   |     |              |    |
|  |  |   |                                   |     |              |    |
| TICLE IV SHARES  |  |   |                                   |     | NON @        | ij |
|  | ACK 16, TOD  |   |                                   |     |              |    |
|  | OFFICERS AND/OR DIRECTORS  |   |                                   |     | 2            |    |
| TICLE V INITIAL  | OFFICERS AND/OR DIRECTORS  | Name and Title:                                   |                                   |     | <u>.</u>     |    |
| TICLE V INITIAL  | OFFICERS AND/OR DIRECTORS  GEORGE D. TOWN                                      | Name and Title:                                   |                                   |     | <u>.</u>     |    |
| TICLE V INITIAL  Name and Title:   | OFFICERS AND/OR DIRECTORS  GEORGE D. TOWN                                      |   |                                   |     | 15 PM 215    |    |
| Name and Title:_ Address   | OFFICERS AND/OR DIRECTORS  GEORGE D. TOWN  3389 SHERIDAN ST.                   | Address:  |                                   |     | 15 PM 2: 5 m |    |
| Name and Title:_ Address  Name and Title:_   | OFFICERS AND/OR DIRECTORS GEORGE D. TOWN 3389 SHERIDAN ST. HOLLYWOOD, FL 33021 | Address: Name and Title: Address:                 |                                   |     | 15 PM 2: 5 m |    |
| Name and Title:_ Address  Name and Title:_   | OFFICERS AND/OR DIRECTORS GEORGE D. TOWN 3389 SHERIDAN ST. HOLLYWOOD, FL 33021 | Address: Name and Title: Address:                 |                                   | -   | 5 PM 2: 5 E  |    |
| Name and Title:_ Address  Name and Title:_ Address  Address                                | OFFICERS AND/OR DIRECTORS GEORGE D. TOWN 3389 SHERIDAN ST. HOLLYWOOD, FL 33021 | Address: Name and Title: Address:                 |                                   |     | 5 PM 2: 5 E  |    |
| Name and Title: Address  Name and Title: Address  Name and Title: Address  Name and Title: | OFFICERS AND/OR DIRECTORS GEORGE D. TOWN 3389 SHERIDAN ST. HOLLYWOOD, FL 33021 | Address: Name and Title: Address: Name and Title: |                                   |     | 5 PM 2: 5 E  |    |

| Name and Titl   | e:   | Name and Title:                 |      |
|---|--|---------------------------------|------|
| Address   |  | _ Address:                      |      |
|   |  |                                 |      |
|   |  | <del> </del>                    |      |
|   |  |                                 |      |
| ARTICLE VI REGI   | STERED AGENT   |                                 |      |
|   | street address (P.O. Box NOT acceptable) of  | of the registered agent is:     |      |
| Name:   | GEORGE D. TOWN   | _                               |      |
| Address:  | 3389 SHERIDAN ST. #124   | _                               |      |
|   | HOLLYWOOD, FL 33021  | <del>-</del>                    |      |
| ARTICLE VII INCO  |  |                                 |      |
| The <u>name and address</u>   | s of the Incorporator is:  |                                 |      |
| Name:   | GEORGE D. TOWN   | _                               |      |
| Address:  | 3389 SHERIDAN ST. #124   | _                               |      |
|   | HOLLYWOOD, FL 33021  | _                               |      |
| (If an effective date is days after the filing.)  Note: If the date inser | than the date of filing:   | ot be more than five business d |      |
|   | s registered agent to accept service of proces<br>miliar with and accept the appointment as re |                                 |      |
| 7   | Required Signature/Registered Agent  |                                 | Date |
|   | at and affirm that the facts stated herein are   |                                 |      |
| Required S  | ignature/Incorporator  | ······                          | Date |