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| (Requestor's Name) | | | | |
|-----------------------------------------|--------------------|-------------|--|--|
| (Address) | | | | |
| (Address) | | | | |
| (Cit | ty/State/Zip/Phon | e #) | | |
| PICK-UP | ☐ WAIT | MAIL | | |
| (Bu | isiness Entity Nai | me) | | |
| (Document Number) | | | | |
| Certified Copies | _ Certificate | s of Status | | |
| Special Instructions to Filing Officer: | | | | |
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Office Use Only

N. SAMS NOV 1 7 2016

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: | (PROPOSED CORP | ORATE NAME – <u>MUST INCL</u> | UDE SUFFIX) | | |
|---------------------|-----------------------------------------|----------------------------------------------------|-------------------------|--|--|
| Enclosed are an | original and one (1) copy of th | ne articles of incorporation an | d a check for: | | |
| ■ \$70. Filing F | | \$78.75 Filing Fee & Certified Copy ADDITIONAL CO | & Certificate of Status | | |
| | | L. <u></u> | | | |
| FROM | EDWIN ROBINSON | Name (Drinted and and | | | |
| | Name (Printed or typed) 8018 NW 27TH PL | | | | |
| | | Address | | | |
| | SUNRISE, FL 33322 | | | | |
| | | City, State & Zip | | | |
| | 954-401-3150 | | | | |
| | Dayti | me Telephone number | | | |
| | | | | | |
| | E-mail address: (to be | used for future annual report | notification) | | |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I NAME. The name of the corpora | tion shall be: K-LA RECOVERY INC | | | | |
|-------------------------------------------------------------------------|------------------------------------------------------------|---------------------|----------------------|-------------------------------------------|--------------|
| ARTICLE II PRINC 8018 NW 27TH PL | Principal street address Mailing address, if different is: | | : | | |
| SUNRISE, FL 33322 | | | | | |
| ARTICLE III PURPO The purpose for which the and the state of Florida | he corporation is organized is: | lawful business pen | mitted under the law | s of the U | Inited State |
| | | | | | 26 D A |
| | | | | 3 (A) | NO/ 15 |
| ARTICLE IV SHAR. The number of shares of | ES 1000 stock is: | | | T. | Fr 3: 00 |
| ARTICLE V INITIA Name and Title | AL OFFICERS AND/OR DIRECTORS EDWIN ROBINSON - PRESIDENT | Name and Title | LANA JACKSON | -VICE PI | RESIDEN' |
| Address | 8018 NW 27TH PL | Address: | 8018 NW 27TH PL | | |
| | SUNRISE , FL 33322 | <u> </u> | SUNRISE, FL 333 | | |
| Name and Title: | | Name and Title | · | | |
| Address | | Address: | | | |
| Name and Tista | | | | | |
| Address | | | · | | |
| | | _ | | | |

| Name ar | nd Title: | Name and Title: |
|------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Address | s | Address: |
| | | |
| | | |
| | DUGGETTIN DR. (GENT | |
| | REGISTERED AGENT lorida street address (P.O. Box NOT accept | table) of the registered agent is: |
| Name: | EDWIN ROBINSON | and of the registered agent is. |
| Address: | 8018 NW 27TH PL | |
| | SUNRISE, FL 33322 | |
| ARTICI F VII | INCORPORATOR | The state of the s |
| <u> </u> | | |
| The name and a | ddress of the Incorporator is: | and or |
| Name: | EDWIN ROBINSON | 15 PH 3: 00 |
| Address: | 8018 NW 27TH PL | |
| | SUNRISE, FL 33322 | |
| | | |
| | EFFECTIVE DATE: | (ODTIONAL) |
| (If an effective | f other than the date of filing: | d cannot be more than five days prior or 90 days after the |
| filing.) | | |
| | e inserted in this block does not meet the appetfective date on the Department of State's re | olicable statutory filing requirements, this date will not be listed as ecords. |
| | | · |
| | | process for the above stated corporation at the place designated in nt as registered agent and agree to act in this capacity |
| D 1 | | |
| x fat | Required Signature/Registered Ag | + 11.9.2016 |
| • | | |
| | cument and affirm that the facts stated her Department of State constitutes a thjrd degr | ein are true. I am aware that the false information submitted in a eee felony as provided for in s.817.155, F.S. |
| X OZ | Su I Robins | 4 11-9-2016 |
| Requ | fired Signature/Incorporator | Date |