

PI60000091551

(Requestor's Name)

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(City/State/Zip/Phone #)

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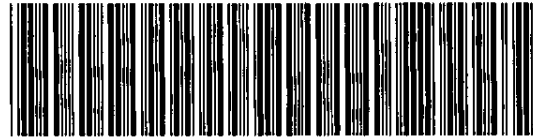
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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2016 NOV 10 PM 4:33  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

V HERRING  
NOV 16 2016

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** The Law Offices of West Florida, P.A.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

**FROM:** William A. Brightwell IV  
\_\_\_\_\_  
Name (Printed or typed)

8631 Beulah Rd  
\_\_\_\_\_  
Address

Pensacola, FL 32526  
\_\_\_\_\_  
City, State & Zip

850-382-0866  
\_\_\_\_\_  
Daytime Telephone number

william@westfloridalaw.com  
\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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**ARTICLE I NAME**

The name of the corporation shall be: The Law Offices of West Florida, P.A.

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**ARTICLE II PRINCIPAL OFFICE**

Principal street address

SEAL OF STATE  
TIME: 11:00 AM  
DATE: 11/10/16  
MAILING ADDRESS, IF DIFFERENT IS: FLORIDA

21 S Tarragona St.

Suite 103

Pensacola, FL 32502

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: to provide legal services, the completion of real estate contracts,  
and the issuance of title insurance.

**ARTICLE IV SHARES**

The number of shares of stock is: 100

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: William A. Brightwell IV, attorney at law

Name and Title: \_\_\_\_\_

Address 8631 Beulah Rd

Address: \_\_\_\_\_

Pensacola, FL 32526

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

FILED

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: William A. Brightwell IV  
Address: 8631 Beulah Rd  
Pensacola, FL 32526

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: William A. Brightwell IV  
Address: 8631 Beulah Rd  
Pensacola, FL 32526

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

William A. Brightwell IV 10/29/16  
Required Signature/Registered Agent Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

William A. Brightwell IV 10/29/16  
Required Signature/Incorporator Date