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|---|--|--|--|--|--|--|
| (Requestor's Name) | | | | | | |
| (Address) | | | | | | |
| (Address) | | | | | | |
| | | | | | | |
| (City/State/Zip/Phone #) | | | | | | |
| PICK-UP WAIT MAIL | | | | | | |
| (Business Entity Name) | | | | | | |
| (Document Number) | | | | | | |
| Certified Copies Certificates of Status | | | | | | |
| Special Instructions to Filing Officer: | | | | | | |
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COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Tippins Enterprises Inc.

| SUBJECT: _ | | (PROPOSED CORPORA | TE NAME – <u>MUST INCL</u> | UDE SUFFIX) | | | |
|--------------------|------------------------|--|---------------------------------------|--|--|--|--|
| Enclosed are a | ın orio | inal and one (1) copy of the ar | | | | | |
| Lifetosca are a | ar orig | and the one (1) copy of the all | neres of incorporation and | a a check for. | | | |
| \$70.00 Filing Fee | | □ \$78.75 Filing Fee & Certificate of Status | ■ \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate of Status | | | |
| | | | ADDITIONAL CO | PY REQUIRED | | | |
| | | Name (Printed or typed) | | | | | |
| | P.O | P.O. Box 40612 | | | | | |
| | | | Address | | | | |
| | Jacksonville, FL 32203 | | | | | | |
| | | City, State & Zip | | | | | |
| | 904 | -472-3274 | | | | | |
| | • | Daytime ² | Telephone number | | | | |
| | The | resaT@caringgrocers.com | | | | | |
| | | F-mail address: (to be use | ed for future annual report | notification) | | | |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I NAME | Tippins Enterprises Inc. | | FILED |
|---|---|----------------------|---|
| | ion shall be: | | 2016 NOV 10 PM 6: 25 |
| | <i>IPAL OFFICE</i> Principal <u>street</u> address | | Mailing address; if different is: STATE |
| 1230 W 12th St | <u> </u> | P.O. Box | 40612 |
| Jacksonville, FL 32209 | | Jacksonv | rille, FL 32203 |
| ARTICLE III PURPO | <u>PSE</u> Any and a | ill lawful purposes. | |
| The purpose for which the | ne corporation is organized is: | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| The number of shares of ARTICLE V INITIA Name and Title | L OFFICERS AND/OR DIRECTORS Theresa L. Tippins | Name and Title | |
| Address | 1230 W12th St. | Address: | 1230 W. 12th St Jacksmulle FL32209 |
| | Jacksmulle fl 32209 | _ | Jacksinulle FL32209 |
| | | | |
| Name and Title: | | Name and Title | :: |
| Address | | Address: | |
| | | | |
| | | | |
| Name and Title | : | Name and Title | o: |
| Address | | | |
| | | | |
| | | | |

| Name ar | nd Title: | Name and Title: | FILED |
|---|---|------------------------------------|--|
| Address | S | Address: | 2016 NOV 10 PM 6: 25 |
| | | | (_ |
| | | | THE STATE OF THE PROPERTY OF T |
| | | | 3, 20110, |
| | | | |
| ARTICLEVI | REGISTERED AGENT | | |
| | lorida street address (P.O. Box NOT accep | table) of the registered agent is: | |
| Name: | Theresa L. Tippins | | |
| Address: | 1230 W 12th Street | | |
| Audicos. | Jacksonville, FL 32209 | - | |
| | | | |
| ARTICLE VII | <u>INCORPORATOR</u> | | |
| The name and a | ddress of the Incorporator is: | | |
| Name: | Theresa L. Tippins | | |
| Address: | 1230 W 12th Street | | |
| Address: | Jacksonville, FL 32209 | | |
| | | | |
| ARTICLE VIII | EFFECTIVE DATE: | (0.55) | |
| Effective date, if (If an effective of filing.) | fother than the date of filing:date is listed, the date must be specific and | d cannot be more than five da | NAL) ays prior or 90 days after the |
| | e inserted in this block does not meet the appeter of the contract of the Department of State's r | | ments, this date will not be listed as |
| 71 | | C | |
| | med as registered agent to accept service of am familiar with and accept the appointme | | |
| 1/1 | | | Narenber 4 201 |
| | Required Signature/Registered Ag | gent | <u>Nortular 4, 2010</u> Date |
| | cument and affirm that the facts stated her | | |
| aucument to the | Department of State constitutes a third degr | ree jeiony as proviaea for in \$.8 | |
| | itre-t /uniture/Incorporator | | Marcular 4, 201 |
| · N K₽M | OTELL SECTION POLICES OF STATE | | LIME |

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