

**Electronic Articles of Incorporation  
For**

P16000090815  
FILED  
November 10, 2016  
Sec. Of State  
ndmccleessam

SUSTAIN & MAINTAIN SERVICES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SUSTAIN & MAINTAIN SERVICES, INC.

**Article II**

The principal place of business address:

1701 THE GREENS WAY  
#2023  
JACKSONVILLE BEACH, FL. 32250

The mailing address of the corporation is:

1701 THE GREENS WAY  
#2023  
JACKSONVILLE BEACH, FL. 32250

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1,000,000

**Article V**

The name and Florida street address of the registered agent is:

LYNNE P GAITAN  
1115 13TH AVE. N.  
JACKSONVILLE BEACH, FL. 32250

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LYNNE P. GAITAN

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## **Article VI**

The name and address of the incorporator is:

JOHN M. GRIMES  
1701 THE GREEN WAY  
#2023  
JACKSONVILLE BEACH, FL. 32250

Electronic Signature of Incorporator: JOHN M. GRIMES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
JOHN M GRIMES  
1701 GREENS WAY #2023  
JACKSONVILLE BEACH, FL. 32250

Title: SEC  
SANDY L MOORE  
1701 THE GREEN WAY # 2023  
JACKSONVILLE BEACH, FL. 32250