

**Electronic Articles of Incorporation
For**

P16000090026
FILED
November 08, 2016
Sec. Of State
rwhite

U.S. SAFETY, MARTIAL ARTS AND SELF DEFENSE CENTER, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

U.S. SAFETY, MARTIAL ARTS AND SELF DEFENSE CENTER, INC

Article II

The principal place of business address:

1809 BRICKELL AVE SUITE 813
MIAMI, FL. 33129

The mailing address of the corporation is:

1809 BRICKELL AVE
813
MIAMI, FL. 33129

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JOSE F CUSPINERA
1809 BRICKELL AVE
813
MIAMI, FL. 33129

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSE F CUSPINERA

Article VI

The name and address of the incorporator is:

IR PROFESSIONAL SERVICES
12150 SW 128 COURT
231
MIAMI, FL 33186

Electronic Signature of Incorporator: IVETTE RUIZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOSE F CUSPINERA
1809 BRICKELL AVE SUITE 813
MIAMI, FL. 33129

Article VIII

The effective date for this corporation shall be:

11/04/2016