Electronic Articles of Incorporation
For

P16000089780
FILED
November 07, 2016
Sec. Of State
msolomon

LAW OFFICES OF HUNTER B. CRAIG, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LAW OFFICES OF HUNTER B. CRAIG, P.A.

Article II

The principal place of business address:

2211 EAST SAMPLE ROAD
SUITE 203
LIGHTHOUSE POINT, FL. 33064

The mailing address of the corporation is:

2211 EAST SAMPLE ROAD
SUITE 203
LIGHTHOUSE POINT, FL. 33064

Article III

The purpose for which this corporation is organized is:

CONDUCTING THE PRACTICE OF LAW

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

HUNTER B CRAIG
2850 NE 46TH STREET
LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HUNTER B. CRAIG

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Article VI

The name and address of the incorporator is:

HUNTER B. CRAIG
2850 NE 46TH STREET

LIGHTHOUSE POINT, FL 33064

Electronic Signature of Incorporator: HUNTER B. CRAIG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P. S
HUNTER B CRAIG
2850 NE 46TH STREET
LIGHTHOUSE POINT, FL. 33064

Article VIII

The effective date for this corporation shall be:

11/07/2016