Electronic Articles of Incorporation For

P16000089327 FILED November 04, 2016 Sec. Of State vherring

FISHER INNOVATIONS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: FISHER INNOVATIONS, INC.

Article II

The principal place of business address: 2500 QUANTUM LAKES DRIVE, STE 203 BOYNTON BEACH, FL. 33426

The mailing address of the corporation is:

2500 QUANTUM LAKES DRIVE, STE 203 BOYNTON BEACH, FL. 33426

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 1,500 COMMON SHARES PAR VALUE \$0.01

Article V

The name and Florida street address of the registered agent is:

SUPERBIZ REGISTERED AGENT, INC. 2761 VISTA PARKWAY, STE E4 WEST PALM BEACH. FL. 33411

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL SMITH

Article VI

The name and address of the incorporator is:

JAMES FISHER 2500 QUANTUM LAKES DRIVE, STE 203

BOYNTON BEACH, FL 33426

Electronic Signature of Incorporator: JAMES FISHER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DPT JAMES FISHER 2500 QUANTUM LAKES DRIVE, STE 203 BOYNTON BEACH, FL. 33426

Title: DVP LINDA FISHER 166 SW THRASHER WAY STUART, FL. 34997

Title: DS ASHLEY TRIPP 2512 OAK DRIVE PALM BEACH GARDENS, FL. 33410 P16000089327 FILED November 04, 2016 Sec. Of State wherring