

**Electronic Articles of Incorporation  
For**

P16000089044  
FILED  
November 03, 2016  
Sec. Of State  
vherring

CERTIFIED SERVICE CENTER, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

CERTIFIED SERVICE CENTER, INC.

**Article II**

The principal place of business address:

S. DALE LESLIE DRIVE  
LEE, FL. US 32059

The mailing address of the corporation is:

399 SW BARTOW TRAIL  
MADISON, FL. US 32340

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1,000

**Article V**

The name and Florida street address of the registered agent is:

ANN M VICKERS  
399 SW BARTOW TRAIL  
MADISON, FL. 32340

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANN M. VICKERS

## **Article VI**

The name and address of the incorporator is:

ANN M. VICKERS  
66 SEABURY POINT RD  
  
DUXBURY, MA 02332

Electronic Signature of Incorporator: ANN M. VICKERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANN M VICKERS  
66 SEABURY POINT RD  
DUXBURY, MA. 02332 US

Title: VP  
JENNIFER D HARPER  
399 SW BARTOW TRAIL  
MADISON, FL. 32340 US

Title: VP  
GREGORY O VICKERS  
208 NE ROCKY FORD RD  
MADISON, FL. 32340 US

Title: VP  
DOUGLAS J VICKERS  
5670 E US HWY 90  
LEE, FL. 32059 US

## **Article VIII**

The effective date for this corporation shall be:

01/01/2017