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#### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPOR   | RATION: LUCKY CLOVER                        | RENTERPRISES INC   |  |            |          |  |  |
|--|---|--|--|------------|----------|--|--|
| DOCUMENT NUMI  | BER: P16000089022                           |  |  |            |          |  |  |
|  | of Amendment and fee are su                 | bmitted for filing.  |  |            |          |  |  |
| Please return all corre  | spondence concerning this ma                | tter to the following:   |  |            |          |  |  |
| LYNN ADAMS   |   |  |  |            |          |  |  |
|  | Name of Contact Person                      |  |  |            |          |  |  |
| BEACHES TAX SERVICES OF N.E. FLORIDA, INC.                               |   |  |  |            |          |  |  |
|  | Firm/ Company                               |  |  |            |          |  |  |
|  | 2768 STATE ROAD ATA APT 308                 |  |  |            |          |  |  |
| Address  |   |  |  |            |          |  |  |
| JACKSONVILLE, FL. 32233  |   |  |  |            |          |  |  |
| City/ State and Zip Code   |   |  |  |            |          |  |  |
| beach  | nestaxservices@comeast.net                  |  |  | 22.2       | 23       |  |  |
| <del></del>  | -   | sed for future annual report                                       | notification)  |            |          |  |  |
|  |   |  |  | 200<br>337 | <u>₹</u> |  |  |
| For further informatio   | n concerning this matter, pleas             | se call:   |  | THE COLUMN |          |  |  |
| LYNN ADAMS   |   | 904<br>at (  | 270-2876<br>de & Daytime Telephone Numl  |            |          |  |  |
| Name of Contact Person   |   | Area Co  | de & Daytime Telephone Numl  | ber        |          |  |  |
| Enclosed is a check for  | r the following amount made                 | payable to the Florida Depa  | artment of State:  |            |          |  |  |
| \$35 Filing Fee  | ☐\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52,50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |            |          |  |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 |   | Amend<br>Divisio   | Address<br>Iment Section<br>on of Corporations<br>Building   |            |          |  |  |

2661 Executive Center Circle Tallahassee, FL 32301



January 19, 2017

LYNN ADAMS
BEACHES TAX SERVICES OF N.E. FLORIDA INC
2768 STATE ROAD A1A, APT 308
JACKSONVILLE, FL 32233

SUBJECT: LUCKY CLOVER ENTERPRISES INC

Ref. Number: P16000089022

We have received your document for LUCKY CLOVER ENTERPRISES INC and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

The document number of the name conflict is P16000015225 (MEGATRON ENTERPRISE, CORP.).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Diane Cushing Senior Section Administrator

Letter Number: 517A00001152

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#### Articles of Amendment

'to

#### Articles of Incorporation

of

### LUCKY CLOVER ENTERPRISES INC.

| (Name of Corporation as currently   | filed with the Florida Dept. of State)   |
|---|--|
| P16000089022  |  |
| (Document Number of   | Corporation (if known)   |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>F</i> its Articles of Incorporation:  | Florida Profit Corporation adopts the following amendment(s) to  |
| A. If amending name, enter the new name of the corporation:   |  |
| MEGATRON ENTERPRISES OF N.E. FLORIC   | da, Inc. The new   |
| name must be distinguishable and contain the word "corporation "Corp.," "Inc.," or Co.," or the designation "Corp.," "Inc,," or "Cword "chartered." "professional association." or the abbreviation "I  B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) | ." "company," or "incorporated" <del>of the</del> abbreviation - A A & & & & & & & & & & & & & & & & & |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  D. If amending the registered agent and/or registered office address   |  |
| new registered agent and/or the new registered office address:  |  |
| Name of New Registered Agent  |  |
| (Florido stre   | vt address)  |
| New Registered Office Address:  | Florida  |
| //  | Cuy) (Zip Code)  |
| New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar w  |  |
| Signature of New Re   | gistered Agent, if changing  |

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

 $P \neq President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held President, Treasurer, Director would be PTD.$ 

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | PT        | <u>John Do</u> | <u>e</u>    |   |                 |
|-------------------------------|-----------|----------------|-------------|---|-----------------|
| X Remove                      | <u>V</u>  | Mike Jo        | nes         |   |                 |
| X Add                         | <u>SV</u> | Sally Sn       | <u>nith</u> |   |                 |
| Type of Action<br>(Check One) | Title     |                | Name        |   | <u>Addres</u> s |
| I) Change                     |           | _              |             |   | <u> </u>        |
| Add                           |           |                |             |   |                 |
| Remove                        |           |                |             |   |                 |
| 2) Change                     |           |                |             |   |                 |
| Add                           |           | _              |             |   |                 |
| Remove                        |           |                |             |   |                 |
| 3) Change                     |           |                |             |   |                 |
| Add                           |           | _              |             | • |                 |
| Remove                        |           |                |             | • |                 |
|                               |           |                |             |   |                 |
| 4) Change                     |           | _              |             | - |                 |
| Add                           |           |                |             | • |                 |
| Remove                        |           |                |             |   |                 |
| 5) Change                     |           | _              |             | - |                 |
| Add                           |           |                |             |   |                 |
| Remove                        |           |                |             |   |                 |
|                               |           |                |             |   |                 |
| 6) Change                     |           | _              |             | - |                 |
| Add                           |           |                |             |   |                 |
| Remove                        |           |                |             |   |                 |

| <u>If amending or adding ad</u><br>Áttach <i>additional sheets, j</i> j | f necessary) (  | Be specific)         |                      |                |              |
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|   |                 |                      |                      |                |              |
| lf an amendment provide   | s for an exchan | ge, reclassification | , or cancellation of | issued shares, |              |
| provisions for implemen<br>(if not applicable, ind                      | ting the amendr | ment if not contain  | ed in the amendme    | nt itself:     |              |
| (ij nor appaetane, int  | neare 14.11)    |                      |                      |                |              |
|   | <del>-</del>    |                      |                      |                |              |
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|   |                 |                      |                      |                |              |
|   |                 |                      | -                    |                |              |

|  | 01/01/2017  |                           |
|--|---|---------------------------|
| The date of each amendment(s                                       | adoption:   | , if other than the       |
| date this document was signed.                                     |   |                           |
| Effective date if applicable:                                      |   |                           |
|  | (no more than 90 days after amendment file date)  | <del></del>               |
| Note: If the date inserted in thi document's effective date on the | s block does not meet the applicable statutory filing requirements, this date v<br>Department of State's records.   | vill not be listed as the |
| Adoption of Amendment(s)   | ( <u>CHECK ONE</u> )  |                           |
| The amendment(s) was/were by the shareholders was/were             | adopted by the shareholders. The number of votes east for the amendment(s) sufficient for approval.   |                           |
|  | approved by the shareholders through voting groups. The following statement for each voting group entitled to vote separately on the amendment(s):  |                           |
| "The number of votes e   | ast for the amendment(s) was/were sufficient for approval   |                           |
| by   | (voting group)  |                           |
| -  | (voting group)  |                           |
| ☐ The amendment(s) was/were action was not required.               | adopted by the board of directors without shareholder action and shareholder  |                           |
| ☐ The amendment(s) was/were action was not required.               | adopted by the incorporators without shareholder action and shareholder   |                           |
| Dated  | 1/10/17   |                           |
| Signature  | Mu  |                           |
| (By sele   | a director, president or other officer if directors or officers have not been cted, by an incorporator if in the hands of a receiver, trustee, or other court ointed fiduciary by that fiduciary) |                           |
|  | MICHAEL CHAPMAN   |                           |
|  | (Typed or printed name of person signing)   |                           |
|  | PRESIDENT   |                           |
|  | (Title of person signing)   |                           |