Electronic Articles of Incorporation For

P16000089018 FILED November 03, 2016 Sec. Of State tchang

KARDIA TECHNOLOGIES CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

KARDIA TECHNOLOGIES CORPORATION

Article II

The principal place of business address:

8181 WEST BROWARD BOULEVARD SUITE 204 PLANTATION, FL. 33324

The mailing address of the corporation is:

334 LOCKWOOD STREET COVINGTON, KY. 41011

Article III

The purpose for which this corporation is organized is:

SALE, DISTRIBUTION AND OPERATION OF MEDICAL TESTING DEVICES

Article IV

The number of shares the corporation is authorized to issue is: 120000

Article V

The name and Florida street address of the registered agent is:

LEE M WEISSMAN 8181 WEST BROWARD BOULEVARD SUITE 204 PLANTATION, FL. 33324

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LEE M. WEISSMAN

Article VI

The name and address of the incorporator is:

DON MILLER LASHBROOK 334 LOCKWOOD STREET

COVINGTON, KY 41011

Electronic Signature of Incorporator: DON MILLER LASHBROOK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO DON M LASHBROOK 334 LOCKWOOD STREET COVINGTON, KY. 41011

Title: EVP DOROTHY G PIEDIMONTE 11550 SUNDANCE LANE BOCA RATON, FL. 33428

Title: CTO ADNAN ABBASI 10949 HANDEL PLACE BOCA RATON, FL. 33498

Article VIII

The effective date for this corporation shall be:

10/31/2016

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