

**Electronic Articles of Incorporation  
For**

P16000088768  
FILED  
November 03, 2016  
Sec. Of State  
tchang

THE LAW OFFICES OF ISAAC S. MIZRAHI, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE LAW OFFICES OF ISAAC S. MIZRAHI, P.A.

**Article II**

The principal place of business address:

20533 BISCAYNE BLVD  
SUITE #857  
AVENTURA, FL. 33180

The mailing address of the corporation is:

20533 BISCAYNE BLVD  
SUITE #857  
AVENTURA, FL. US 33180

**Article III**

The purpose for which this corporation is organized is:

TO ENGAGE IN THE PRACTICE OF LAW AS A PROFESSIONAL LAW CORPORATION AND TO CARRY ON LEGAL AND BUSINESS CONSULTATION SERVICES INCIDENT THERETO.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

ISAAC S MIZRAHI  
20533 BISCAYNE BLVD  
SUITE #857  
AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ISAAC S. MIZRAHI

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## **Article VI**

The name and address of the incorporator is:

ISAAC SALOMON MIZRAHI  
20533 BISCAYNE BLVD  
SUITE #857  
AVENTURA, FL 33180

Electronic Signature of Incorporator: ISAAC SALOMON MIZRAHI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PTS  
ISAAC S MIZRAHI  
20533 BISCAYNE BLVD SUITE #857  
AVENTURA, FL. 33180 US

## **Article VIII**

The effective date for this corporation shall be:

11/02/2016