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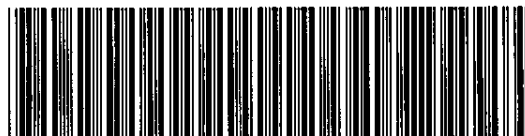
(Business Entity Name)

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**DATE: 10/31/16**

**NAME: CLARKE TOOLS INC.**

**TYPE OF FILING: ARTICLES**

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**ACCOUNT: FCA000000015**

**AUTHORIZATION: ABBIE/PAUL HODGE**

*Abbie Hodge*

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**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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**ARTICLE I      NAME**

The name of the corporation shall be:

CLARKE TOOLS INC.

**ARTICLE II      PRINCIPAL OFFICE**

The principal place of business/mailing address is:

1747 COUNTRY WALK DRIVE  
FLEMING ISLAND, FLORIDA 32003

**ARTICLE III      PURPOSE**

The purpose for which the corporation is organized is to engage in any activity or business permitted under the laws of the State of Florida.

**ARTICLE IV      SHARES**

The number of shares of stock is:

1,500 COMMON SHARES PAR VALUE \$0.01

**ARTICLE V      INITIAL OFFICERS / DIRECTORS**

The name(s), address(es), and title(s) of the directors and officers is/are:

DIRECTOR, PRESIDENT  
NIGEL CLARKE  
1747 COUNTRY WALK DRIVE  
FLEMING ISLAND, FLORIDA 32003

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**ARTICLE VI REGISTERED AGENT**

The name and Florida street address of the registered agent is:

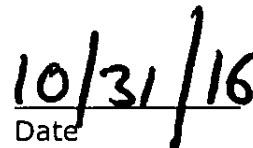
NIGEL CLARKE  
1747 COUNTRY WALK DRIVE  
FLEMING ISLAND, FLORIDA 32003

**ARTICLE VII INCORPORATOR**

The name and street address of the incorporator is:

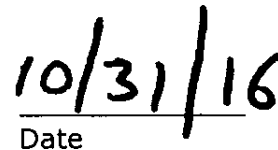
NIGEL CLARKE  
1747 COUNTRY WALK DRIVE  
FLEMING ISLAND, FLORIDA 32003

  
NIGEL CLARKE / Registered Agent

  
Date

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
NIGEL CLARKE / Incorporator

  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*