

**Electronic Articles of Incorporation
For**

P16000087464
FILED
October 28, 2016
Sec. Of State
lyarbrough

ALTON LUMPKIN INSURANCE AGENCY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALTON LUMPKIN INSURANCE AGENCY, INC.

Article II

The principal place of business address:

7682 MUNICIPAL DRIVE
ORLANDO, FL. 32819

The mailing address of the corporation is:

13438 COLONY SQUARE DRIVE
APT 2221
ORLANDO, FL. 32837

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10000

Article V

The name and Florida street address of the registered agent is:

ALTON R LUMPKIN
13438 COLONY SQUARE DR.
APT 2221
ORLANDO, FL. 32837

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALTON LUMPKIN

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Article VI

The name and address of the incorporator is:

ALTON LUMPKIN
13438 COLONY SQUARE DR
APT 2221
ORLANDO, FL 32837

Electronic Signature of Incorporator: ALTON LUMPKIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
ALTON R LUMPKIN
13438 COLONY SQUARE DRIVE SUITE 2221
ORLANDO, FL. 32837