# **Electronic Articles of Incorporation For**

P16000086943 FILED October 26, 2016 Sec. Of State tchang

135 ONE STOP INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

135 ONE STOP INC

# **Article II**

The principal place of business address:

4147 NW 135TH STREET OPA-LOCKA, FL. US 33054

The mailing address of the corporation is:

4147 NW 135TH STREET OPA-LOCKA, FL. US 33054

# **Article III**

The purpose for which this corporation is organized is:

ANY ACTIVITY AND BUSINESS PERMITTED UNDER THE LAWS OF THE STATE OF FLORIDA, INCLUDING BUT NOT LIMITED TO, RETAIL GROCERY STORE.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 500

### **Article V**

The name and Florida street address of the registered agent is:

MOHAMMED Y AL NAJJAR 1200 NE 183RD STREET APT 911 MIAMI GARDENS, FL. 33179

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MOHAMMED Y. AL NAJJAR

# **Article VI**

The name and address of the incorporator is:

MOHAMMED Y. AL NAJJAR 1200 NE 183RD STREET APT 911 MIAMI GARDENS, FL 33179 P16000086943 FILED October 26, 2016 Sec. Of State tchang

Electronic Signature of Incorporator: MOHAMMED Y. AL NAJJAR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES MOHAMMED Y AL NAJJAR 1200 NE 183RD STREET APT 911 MIAMI GARDENS, FL. 33179 US

#### **Article VIII**

The effective date for this corporation shall be:

10/26/2016