

**Electronic Articles of Incorporation
For**

P16000086695
FILED
October 26, 2016
Sec. Of State
msolomon

CHABERMAN DANIEL, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHABERMAN DANIEL, PA

Article II

The principal place of business address:

18800 NE, 29TH AVE.
APT. 1023
AVENTURA, FL. US 33180

The mailing address of the corporation is:

18800 NE, 29TH AVE.
APT. 1023
AVENTURA, FL. US 33180

Article III

The purpose for which this corporation is organized is:

REAL ESTATE SALES ASSOCIATE

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

TAXCARE
1400 NW, 107TH AVE.
SUITE 430
MIAMI, FL. 33172

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CRISVER CRISPIN

P16000086695
FILED
October 26, 2016
Sec. Of State
msolomon

Article VI

The name and address of the incorporator is:

CRISVER CRISPIN
1400 NW, 107TH AVE.
SUITE 430
MIAMI, FL 33172

Electronic Signature of Incorporator: CRISVER CRISPIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DANIEL CHABERMAN
18800 NE, 29TH AVE. APT. 1023
AVENTURA, FL. 33180 US

Article VIII

The effective date for this corporation shall be:

10/25/2016