

**Electronic Articles of Incorporation
For**

P16000086398
FILED
October 25, 2016
Sec. Of State
sgilbert

LANDSTAR DENTAL INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LANDSTAR DENTAL INC.

Article II

The principal place of business address:

8737 IRON MOUNTAIN TRAIL
WINDERMERE, FL. 34786

The mailing address of the corporation is:

8737 IRON MOUNTAIN TRAIL
WINDERMERE, FL. 34786

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

HEYDI CARDENAS
8737 IRON MOUNTAIN TRAIL
WINDERMERE, FL. 34786

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HEYDI CARDENAS

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Article VI

The name and address of the incorporator is:

SONU SHUKLA CPA
7380 W SAND LAKE RD STE 500

ORLANDO, FL 32819

Electronic Signature of Incorporator: SONU SHUKLA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
HEYDI CARDENAS
8737 IRON MOUNTAIN TRAIL
WINDERMERE, FL. 34786

Title: VP
EDWARD LOMBANA
8737 IRON MOUNTAIN TRAIL
WINDERMERE, FL. 34786