Electronic Articles of Incorporation For

P16000086086 FILED October 24, 2016 Sec. Of State

UNIVERSAL HANDYMAN INTERNATIONAL #1 INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

UNIVERSAL HANDYMAN INTERNATIONAL #1 INC

Article II

The principal place of business address:

449 CHARLOTTE ST WINTER GARDENS, FL. 34787

The mailing address of the corporation is:

449 CHARLOTTE ST WINTER GARDENS, FL. 34787

Article III

The purpose for which this corporation is organized is:

THE DUTIES AND FUNCTIONS WITHIN ENTITY AND SUBSIDY ENTAILS THE MARKETING OF HANDYMAN PRODUCTS FOR GLOBAL WHOLESALE DISTRIBUTION AND EXPORTATION.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

JUAN HERNANDEZ MONTERRUBIO 449 CHARLOTTE ST WINTER GARDENS, FL. 34787

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JUAN HERNANDEZ MONTERRUBIO

Article VI

The name and address of the incorporator is:

JUAN HERNANDEZ MONTERRUBIO 449 CHARLOTTE ST

WINTER GARDENS FL 34787

Electronic Signature of Incorporator: JUAN HERNANDEZ MONTERRUBIO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JUAN HERNANDEZ 449 CHARLOTTE ST WINTER GARDENS, FL. 34787

Title: VP VERENICE HERNANDEZ 449 CHARLOTTE ST WINTER GARDENS, FL. 34787

Article VIII

The effective date for this corporation shall be:

10/24/2016

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