P1600086058

| (Req | uestor's Name) | | | |
|---|------------------|-------------|--|--|
| (Address) | | | | |
| (Add | ress) | | | |
| (City | /State/Zip/Phone | e #) | | |
| PICK-UP | ☐ WAIT | MAIL | | |
| (Business Entity Name) | | | | |
| (Document Number) | | | | |
| Certified Copies | Certificates | s of Status | | |
| Special Instructions to Filing Officer: | | | | |
| | | | | |
| | | | | |
| | | | | |

Office Use Only

OCT 2 7 2016

T. SCOTT



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COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: Next Le | vel Collective, Inc. | | |
|----------------------------|--|-------------------------------------|--|
| 50 5 0 5 0 1 | (PROPOSED CORPORA | ATE NAME – <u>MUST INCL</u> | UDE SUFFIX) |
| Enclosed are an orig | rinal and one (1) copy of the ar | ticles of incorporation an | d a check for: |
| \$70.00 Filing Fee | ■ \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate of Status |
| | | ADDITIONAL COPY REQUIRED | |
| FROM: | ristopher L. Wallen Nam SW Lighthouse Drive | e (Printed or typed) | |
| | | Address | |
| Palı | n City, Florida 34990 | | |
| | City | , State & Zip | |
| 772 | -486-1969 | | |
| | Daytime ' | Telephone number | |
| chri | s.wallen@adidas.Group.com | | |
| | E-mail address: (to be use | ed for future annual report | notification) |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE II PRIN | CIPAL OFFICE Principal street address | Mailing address | Mailing address, if different is: | |
|--|---|-----------------------------------|-----------------------------------|--|
| 762 SW Lighthouse D | rive | | | |
| Palm City, Florida 349 | 990 | | | |
| ARTICLE III PURF The purpose for which | POSE the corporation is organized is: | | | |
| | | | | |
| | | | 35 - 9 | |
| | | | | |
| The number of shares of | f stock is: | | OCT 24 AM I | |
| The number of shares of shares of shares of the shares of | AL OFFICERS AND/OR DIRECTORS Christopher I. Wallen President | Name and Title: | A | |
| The number of shares of | AL OFFICERS AND/OR DIRECTORS Christopher I. Wallen President | Name and Title: | A | |
| The number of shares of shares of shares of shares of shares of share and Tite of share and Tite of shares | f stock is: | Address: | A | |
| The number of shares of sh | f stock is: AL OFFICERS AND/OR DIRECTORS Christopher L. Wallen, President 762 SW Lightouse Drive | Address: | | |
| Name and Tit | f stock is: AL OFFICERS AND/OR DIRECTORS Christopher L. Wallen, President 762 SW Lightouse Drive Palm City, Florida 34990 | Address: Name and Title: | | |
| The number of shares of sh | f stock is: | Address: Name and Title: | | |
| The number of shares of shares of shares of shares of shares of share and Title Address Name and Title Address | f stock is: AL OFFICERS AND/OR DIRECTORS Christopher L. Wallen, President 762 SW Lightouse Drive Palm City, Florida 34990 e: | Address: Name and Title: Address: | | |

| Name an | nd Title: | Name and Title: | |
|---------------------------------------|---|-------------------------------|-----------------------------------|
| Address | <u> </u> | Address: | |
| | | _ | |
| | | | |
| | | | |
| | REGISTERED AGENT lorida street address (P.O. Box NOT acceptable) | of the registered agent is: | |
| Name: | Christopher L. Wallen | or the registered agent is. | |
| Address: | 762 SW Lighthouse Drive | _ | |
| | Palm City, Florida 34990 | | |
| , | | | |
| <u>ARTICLE VII</u> | <u>INCORPORATOR</u> | | |
| The name and ac | ddress of the Incorporator is: | | |
| Name: | Christopher L. Wallen | | |
| Address: | 762 SW Lighthouse Drive | - | |
| | Palm City, Florida 34990 | _ | |
| ARTICLE VIII | EFFECTIVE DATE: | | |
| Effective date, if | other than the date of filing: | . (OPTIONAL) | |
| (If an effective of days after the fi | date is listed, the date must be specific and cant ling.) | iot de more than five dusines | is days prior or 90 business |
| | e inserted in this block does not meet the applicable effective date on the Department of State's records | | , this date will not be listed as |
| | med as registered agent to accept service of proce am familiar with and accept the appointment as r | | |
| | C O was | | 9-2->-)(|
| CHRUSTON | PHER L. Required Signature/Registered Agent | | Date |
| I submit this doc | cument and affirm that the facts stated herein ar Department of State constitutes a third degree felo | | |
| | C W | | 9 27 16 Date |
| Requ CHRISTO | ired Signature/Incorporator PHBC L. Wa IIEN | | Date |