# **Electronic Articles of Incorporation For**

P16000083624 FILED October 14, 2016 Sec. Of State jafason

FANTASY CONSULTING CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

FANTASY CONSULTING CORPORATION

# **Article II**

The principal place of business address:

3163 ASH PARK LOOP WINTER PARK, FL. US 32792

The mailing address of the corporation is:

3163 ASH PARK LOOP MISTY71169@GMAIL.COM WINTER PARK, FL. US 32792

## **Article III**

The purpose for which this corporation is organized is: GENERAL MAGEMENT

# **Article IV**

The number of shares the corporation is authorized to issue is:

1

## Article V

The name and Florida street address of the registered agent is:

MISTY S BELL 1691 SEMORAN NORTH CIRCLE WINTER PARK, FL. 32792

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MISTY S BELL

## **Article VI**

The name and address of the incorporator is:

MISTY BELL 1691 SEMORAN NORTH CIRCLE

WINTER PARK, FL 32792

Electronic Signature of Incorporator: MISTY S BELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MISTY S BELL 1691 SEMORAN NORTH CIRCLE WINTER PARK, FL. 32792

Title: VP KENDALL B LEE 1691 SEMORAN NORTH CIRCLE WINTER PARK, FL. 32792

Title: DO PRISCILLA B CAIN 1691 SEMORAN NORTH CIRCLE WINTER PARK, FL. 32792

## **Article VIII**

The effective date for this corporation shall be:

10/11/2016

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