## P1600083259

| (Requestor's Name)                      |
|---|
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| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
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| Special Instructions to Filing Officer. |
| 607.0124(4)                             |
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## COVER LETTER#

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPORATION:                       | BRO                                   | WNZGREEN IN  | <u>C</u> .  | _             |  |  |
|--|---------------------------------------|--|---|---------------|--|--|
| DOCUMENT NUMBER:                           | # P16000                              | 083259   |   | _             |  |  |
| The enclosed Articles of Amena             | Iment and fee are su                  | abmitted for filing.   |   |               |  |  |
| Please return all correspondence           | concerning this ma                    | atter to the following:  |   |               |  |  |
|  | DONA                                  | Beown  |   |               |  |  |
|  |                                       | Name of Contact Persor   | 1   |               |  |  |
|  | BROW                                  | UNZGREEN INC.  |   |               |  |  |
|  |                                       | Firm/ Company  |   |               |  |  |
|  | 1060                                  | O JOLED AVENU  | E   | ,             |  |  |
| ***  | · · · · · · · · ·                     | Address  |   | <u>;</u>      |  |  |
|  | Bonvio Speings FL. 34135              |  |   |               |  |  |
| <u></u> .                                  |                                       | City/ State and Zip Code   |   | <del></del> : |  |  |
|  | doni                                  | nb e eteflorido  | ·com  |               |  |  |
| E-m  |                                       | sed for future annual report                                     |   | - <u> </u>    |  |  |
|  |                                       |  |   | · -           |  |  |
| For further information concern            | ing this matter, plea                 | se call:   |   |               |  |  |
| DONN BROW                                  | ) N                                   | at (239  | , 438 - 1389  |               |  |  |
| Name of Contact                            | Person                                | Area Co  | de & Daytime Telephone N  | lumber        |  |  |
| Enclosed is a check for the follo          | wing amount made                      | payable to the Florida Depa                                      | artment of State:   |               |  |  |
| <del></del>                                | 3.75 Filing Fee & rtificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |               |  |  |
| Mailing Addi                               |                                       |  | Address   |               |  |  |
| Amendment Section Division of Corporations |                                       | Amendment Section Division of Corporations                       |   |               |  |  |
| P.O. Box 6327                              |                                       | The Centre of Tallahassee  |   |               |  |  |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## Articles of Amendment Articles of Incorporation of

| BROWN 2G  | REEN INC  |
|---|---|
| (Name of Corporation as cu  | urrently filed with the Florida Dept. of State)   |
| P# 160000   | 83259   |
| (Document Nu  | mber of Corporation (if known)  |
| Pursuant to the provisions of section 607.1006, Florida Statute its Articles of Incorporation:                          | es, this Florida Profit Corporation adopts the following amendment(s) to  |
| A. If amending name, enter the new name of the corporat   |   |
|   | ion," "company," or "incorporated" or the abbreviation "Corp.,"<br>Co". A professional corporation name must contain the word |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS                | ) <u> </u>  |
|   | 72:   |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                                 | BROWNZGREEN INC.  |
|   | 10600 JOLED AVENUE  |
|   | BUNKA SPRINGS FL 34135 US   |
| D. If amending the registered agent and/or registered office new registered agent and/or the new registered office a    |   |
| Name of New Registered Agent  |   |
| (Flo  | orida street address)   |
| New Registered Office Address:  | , Florida   |
|   | (City) (Zip Code)   |
| New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fair |   |
| Signature of  | New Registered Agent, if changing   |

Check if applicable

<sup>☐</sup> The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

| X_Change                      | PT John               | 1 Doc                |                   |
|-------------------------------|-----------------------|----------------------|-------------------|
| X Remove                      | <u>V</u> <u>Mik</u>   | c Jones              |                   |
| X Add                         | <u>SV</u> <u>Sall</u> | y Smith              |                   |
| Type of Action<br>(Check One) | <u>Title</u>          | <u>Name</u>          | <u>Addres</u> s   |
| 1) Change                     | MGR                   | KEVIN DARNELLE BROWN | 3423 MAHER STREET |
| Add                           |                       |                      | TOLEDO OH 43608   |
| X Remove                      |                       |                      |                   |
| 2) Change                     |                       |                      |                   |
| Add                           |                       |                      |                   |
| Remove Change                 |                       |                      | 20.22             |
| Add                           |                       |                      | 200               |
| Remove                        |                       |                      | 3                 |
| 4) Change                     | <del></del>           |                      | 27.12             |
| Add                           |                       |                      | i                 |
| Remove                        |                       |                      |                   |
| 5) Change                     |                       |                      |                   |
| Add                           |                       |                      | <del></del>       |
| Remove                        |                       |                      |                   |
| 6) Change                     | <del></del>           |                      |                   |
| Add                           |                       |                      |                   |
| Remove                        |                       |                      |                   |

| ttach additional sheets, if necessary). (Be specific)  |                                       |               |
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| an amendment provides for an exchange, reclassification, or cancellation of issued shares,                             |                                       |               |
| orovisions for implementing the amendment if not contained in the amendment itself:  (if not applicable, indicate N/A) |                                       |               |
| A  |                                       |               |
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| The date of each amendment(s) adopt date this document was signed.               | ion: JANUARY  | 18, 2022                              | , if other than the                        |
|--|---|---------------------------------------|--|
| Effective date <u>if applicable</u> :  |   |                                       |  |
|  | (no more than 90 c  | days after amendment file d           | ate)                                       |
| Note: If the date inserted in this block document's effective date on the Depart |   | ole statutory filing requiren         | nents, this date will not be listed as the |
| Adoption of Amendment(s)   | (CHECK ONE)   |                                       |  |
| The amendment(s) was/were adopted action was not required.                       | l by the incorporators, or bo   | ard of directors without sha          | reholder action and shareholder            |
| ☐ The amendment(s) was/were adopted<br>by the shareholders was/were suffici      |   | number of votes cast for the          | amendment(s)                               |
| ☐ The amendment(s) was/were approve must be separately provided for each         | h voting group entitled to vo   | ote separately on the amend           |  |
| "The number of votes cast for t  | the amendment(s) was/were   | sufficient for approval               |  |
| by   | (voting group)  | · · · · · · · · · · · · · · · · · · · |  |
| Dated_JANUATZ  | y 18. 2022<br>B   |                                       | 2022 JAN 16                                |
| selected, by appointed f   | or, president or other officer an incorporator – if in the hiduciary by that (iduciary) |                                       | or other court $\frac{1}{2}$               |
| <u> </u>   | ONN BROWN   | · · · · ·                             | <u> </u>                                   |
| P  | OF SIDE N   | me of person signing)                 |  |
|  | (Title of person sign   | ing)                                  |  |

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