

**Electronic Articles of Incorporation
For**

P16000082708
FILED
October 11, 2016
Sec. Of State
nculligan

THE ALTMAN BROTHERS RESTAURANT GROUP, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE ALTMAN BROTHERS RESTAURANT GROUP, INC.

Article II

The principal place of business address:

2237 2ND STREET SOUTH
JACKSONVILLE BEACH, FL. 32250

The mailing address of the corporation is:

2237 2ND STREET SOUTH
JACKSONVILLE BEACH, FL. 32250

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1,000

Article V

The name and Florida street address of the registered agent is:

DANIEL ALTMAN
2237 2ND STREET SOUTH
JACKSONVILLE BEACH, FL. 32250

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: J. DANIEL ALTMAN

P16000082708
FILED
October 11, 2016
Sec. Of State
nculligan

Article VI

The name and address of the incorporator is:

JEB BRANHAM
3500 3RD STREET SOUTH

JACKSONVILLE BEACH, FL 32250

Electronic Signature of Incorporator: JEB BRANHAM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD
DANIEL ALTMAN
2237 2ND STREET SOUTH
JACKSONVILLE BEACH, FL. 32250