

Electronic Articles of Incorporation For

**P16000081674
FILED
October 06, 2016
Sec. Of State
ndmccleessam**

MY SOCIAL & DEVELOPMENT CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MY SOCIAL & DEVELOPMENT CLUB INC.

Article II

The principal place of business address:

18 RENSHAW
PALM COAST, FL. US 32164

The mailing address of the corporation is:

5055 NW 36TH STREET E211
E211
LAUDERDALE LAKES, FL. US 33319

Article III

The purpose for which this corporation is organized is:

ASSITING MINE FELLOW YOUTH SCOWLERS, ENCOURAGING TO
ELEVATE IN SELF GOALS AND MAINTAIN A STRUCTURED EVERYDAY
LIVING. OUR OBJECTIVE IS ENGAGING IN EDUCATIINAL
OUTINGS, PEER/PEER CONCIL AND PEER/PARENT ACTIVITIES.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

TOMEKA L MORTON
5055 NW 36TH STREET E211
E211
LAUDERDALE LAKES, FL. 33319

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TOMEKA L MORTON

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Article VI

The name and address of the incorporator is:

TOMEKA L MORTON
5055 NW 36TH STREET E211
E211
LAUDERDALE LAKES, FL 33319

Electronic Signature of Incorporator: TOMEKA L MORTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
MICKEY L MORTON
5055 NW 36TH STREET E211
LAUDERDALE LAKES, FL. 33319 US

Article VIII

The effective date for this corporation shall be:

10/03/2016