# **Electronic Articles of Incorporation For**

P16000081384 FILED October 05, 2016 Sec. Of State sgilbert

BENJAMIN TRAVEL CONSULTANTS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

BENJAMIN TRAVEL CONSULTANTS, INC.

# **Article II**

The principal place of business address:

1853 CONCORD DR APOPKA, FL. 32703

The mailing address of the corporation is:

1853 CONCORD DR APOPKA, FL. 32703

# **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

DARRELL W BENJAMIN 1853 CONCORD DR APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DARRELL BENJAMIN

## **Article VI**

The name and address of the incorporator is:

DARRELL BENJAMIN 1853 CONCORD DR

APOPKA, FL 32703

Electronic Signature of Incorporator: DARRELL BENJAMIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P HARRISON BENJAMIN 1853 CONCORD DR APOPKA, FL. 32703

Title: VP DARRELL W BENJAMIN 1853 CONCORD DR APOPKA, FL. 32703

Title: TREA SHEENA BENJAMIN 1853 CONCORD DR APOPKA, FL. 32703

Title: SECR DANN BENJAMIN 1853 CONCORD DR APOPKA, FL. 32703

# **Article VIII**

The effective date for this corporation shall be:

10/04/2016

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