Electronic Articles of Incorporation For

P16000081147 FILED October 04, 2016 Sec. Of State tchang

NUCERIA NUTRITION, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: NUCERIA NUTRITION, INC.

Article II

The principal place of business address:

4770 BISCAYNE BLVD #900 C/O FRANK MARTINEZ, P.A. MIAMI, FL. 33137

The mailing address of the corporation is:

PO BOX 371303 C/O FRANK MARTINEZ, P.A. MIAMI, FL. 33137

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS, NUTRITION RELATED

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

FRANK MARTINEZ, P.A. 4770 BISCAYNE BLVD #900 C/O FRANK MARTINEZ, P.A. MIAMI, FL. 33137

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRANK MARTINEZ

Article VI

The name and address of the incorporator is:

FRANK MARTINEZ 4770 BISCAYNE BLVD #900 C/O FRANK MARTINEZ, P.A. MIAMI, FL 33137

Electronic Signature of Incorporator: FRANK MARTINEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO ANTHONY P BOSCH PO BOX 371303 MIAMI, FL. 33137

Title: P MICHAEL H JUNCO PO BOX 371303 MIAMI, FL. 33137

Title: VP SAMANTHA D FONTE PO BOX 371303 MIAMI, FL. 33137

Title: DTS FRANK MARTINEZ PO BOX 371303 MIAMI, FL. 33137

Article VIII

The effective date for this corporation shall be:

09/29/2016

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