

P160000 80565

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2016 DEC 27 P 4:57

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COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: UPO Inc

DOCUMENT NUMBER: P16000080565

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

HASEEB RAHMAN

Name of Contact Person

Firm/ Company

10615 MISTFLOWER LN

Address

TAMPA, FL 33647

City/ State and Zip Code

UPOCLINIC@GMAIL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

HASEEB RAHMAN at (2514540478)
Name of Contact Person Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|--|--|---|---|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed) |
|--|--|---|---|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

UPO Inc

(Name of Corporation as currently filed with the Florida Dept. of State)

P16000080565

(Document Number of Corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this **Florida Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

UPO P.A.

The new

name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp.," "Inc.," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."

B. Enter new principal office address, if applicable:
(Principal office address MUST BE A STREET ADDRESS)

10615 MISTFLOWER LN

TAMPA, FL 33647

C. Enter new mailing address, if applicable:
(Mailing address MAY BE A POST OFFICE BOX)

10615 MISTFLOWER LN

TAMPA, FL 33647

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent HASEEB RAHMAN

10615 MISTFLOWER LN

(Florida street address)

New Registered Office Address: TAMPA, Florida 33647
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

 H Rahman

Signature of New Registered Agent, if changing

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TALLAHASSEE, FLORIDA

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

X Change PT John Doe

X Remove V Mike Jones

X Add SV Sally Smith

Type of Action (Check One)	Title	Name	Address
1) <input type="checkbox"/> Change	<u>P</u>	<u>SHIREEN SARDAR</u>	<u>10615 MISTFLOWER LN</u>
<input type="checkbox"/> Add			<u>TAMPA, FL 33647</u>
<input checked="" type="checkbox"/> Remove			
2) <input type="checkbox"/> Change	<u>P</u>	<u>HASEEB RAHMAN</u>	<u>10615 MISTFLOWER LN</u>
<input checked="" type="checkbox"/> Add			<u>TAMPA, FL 33647</u>
<input type="checkbox"/> Remove			
3) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			
4) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			
5) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			
6) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			

E. If amending or adding additional Articles, enter change(s) here:

(Attach additional sheets, if necessary). (Be specific)

PURPOSE OF BUSINESS: ANY AND ALL LAWFUL BUSINESS

SECTOR: HEALTHCARE

RESOLUTION BY INCORPORATOR SHIREEN SARDAR TO ELECT HASEEB RAHMAN, M.D. TO ROLE OF
PRESIDENT, IN ADDITION TO HIS PREVIOUS ROLE OF MEDICAL DIRECTOR. IN DOING SO, SHIREEN
SARDAR IS REMOVING HERSELF FROM THE OFFICER ROLE OF PRESIDENT.

RESOLUTION BY SHAREHOLDERS TO OPEN BANK ACCOUNT USING EIN 81-4043683

RESOLUTION BY SHAREHOLDERS TO BEGIN DOING BUSINESS AS (DBA) "MERCY CLINIC."

RESOLUTION BY SHAREHOLDERS TO BECOME A PROFESSIONAL CORPORATION AND CHANGE NAME
OF CORPORATION TO UPO P.A.

RESOLUTION BY SHAREHOLDERS TO LEASE SPACE AT 5101 E BUSCH BLVD, SUITE 12 TAMPA, FL 33617

**F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares,
provisions for implementing the amendment if not contained in the amendment itself:**

(if not applicable, indicate N/A)

100 SHARES ARE PROVIDED TO HASEEB RAHMAN BY INCORPORATOR SHIREEN SARDAR IN EXCHANGE
FOR PAYMENT OF \$100 PER SHARE. TOTAL INVESTMENT BY HASEEB RAHMAN: \$10,000.

RESOLUTION OF INCORPORATOR TO TRANSFER RESPONSIBILITY OF REGISTERED AGENT TO HASEEB
RAHMAN.

The date of each amendment(s) adoption: N/A, if other than the date this document was signed.

Effective date if applicable: N/A
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):

"The number of votes cast for the amendment(s) was/were sufficient for approval

by _____."
(voting group)

☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

☒ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Dated 12/10/2012

Signature _____

(By a director, president or other officer -- if directors or officers have not been selected, by an incorporator -- if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

SHIREEN SARDAR

(Typed or printed name of person signing)

INCORPORATOR

(Title of person signing)