

**Electronic Articles of Incorporation
For**

P16000080413
FILED
September 30, 2016
Sec. Of State
vherring

HMS OF TAMPA, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HMS OF TAMPA, INC.

Article II

The principal place of business address:

4755 LATHLOA LOOP
LAKELAND, FL. 33811

The mailing address of the corporation is:

4755 LATHLOA LOOP
LAKELAND, FL. 33811

Article III

The purpose for which this corporation is organized is:

ANY LAWFUL PURPOSE PURSUANT TO THE LAWS OF THE STATE OF
FLORIDA.

Article IV

The number of shares the corporation is authorized to issue is:

10,000

Article V

The name and Florida street address of the registered agent is:

JAMES C VALENTI
1701 SOUTH FLORIDA AVE
LAKELAND, FL. 33803

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JAMES C. VALENTI

Article VI

The name and address of the incorporator is:

JAMES C. VALENTI
1701 S. FLORIDA AVE

LAKELAND, FL 33803

Electronic Signature of Incorporator: JAMES C. VALENTI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN A THOMPSON
4755 LATHLOA LOOP
LAKELAND, FL. 33811

Title: SVP
JOSEPH A PEREZ
1001 CARPENTERTM WAY, APT M-104
LAKELAND, FL. 33809

Title: TR
MATTHEW J THOMPSON
4969 NOCOSEE PLACE
LAKELAND, FL. 33811

Title: SEC
BRIAN L ROBARE
4451 MICANOPE CRESCENT DRIVE
LAKELAND, FL. 33811

Article VIII

The effective date for this corporation shall be:

09/30/2016