

**Electronic Articles of Incorporation  
For**

P16000079557  
FILED  
September 28, 2016  
Sec. Of State  
ndmccleessam

DRAINAGE PROTECTOR, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

DRAINAGE PROTECTOR, INC.

**Article II**

The principal place of business address:

3618 75TH AVE. TERR. SE  
SARASOTA, FL. US 34243

The mailing address of the corporation is:

3618 75TH AVE. TERR. SE  
SARASOTA, FL. US 34243

**Article III**

The purpose for which this corporation is organized is:

DISTRIBUTOR OF DRAIN & RODENT CONTROL PRODUCTS

**Article IV**

The number of shares the corporation is authorized to issue is:

2000

**Article V**

The name and Florida street address of the registered agent is:

DENISE BARTON  
225 E. ROBINSON STREET  
SUITE 570  
ORLANDO, FL. 32801

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DENISE BARTON

## **Article VI**

The name and address of the incorporator is:

JOHN J BALLBACK  
3331 NE 33RD STREET

FORT LAUDERDALE FL, 33308

Electronic Signature of Incorporator: JOHN J BALLBACK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PTD  
LARRY TATRO  
3618 75TH AVE. TERR. SE  
SARASOTA, FL. 34243 US

Title: VSD  
JOHN OLEJNIK  
2938 HEATHER TRAIL  
CLEARWATER, FL. 33761 US

Title: D  
JOHN BALLBACK  
3331 NE 33RD STREET  
FORT LAUDERDALE, FL. 33308 US

## **Article VIII**

The effective date for this corporation shall be:

10/01/2016