P16000079070

| (Re | questor's Name) | | | |
|---|-------------------|-------------|--|--|
| (Ad | dress) | | | |
| (Ad | dress) | | | |
| (City/State/Zip/Phone #) | | | | |
| PICK-UP | ☐ WAIT | MAIL | | |
| (Bu | siness Entity Nan | ne) | | |
| (Document Number) | | | | |
| Certified Copies | _ Certificates | s of Status | | |
| Special Instructions to Filing Officer: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Office Use Only



400290616174

09/27/16--01018--008



SECRETARY OF STATIONS

09/28/16

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: | Self Nurture, Inc. | | |
|-----------------------|------------------------------------|-------------------------------------|--|
| SUBJECT. | (PROPOSED CORPOR | TATE NAME – MUST INCL | UDE SUFFIX) |
| Enclosed are an | original and one (1) copy of the a | rticles of incorporation and | i a check for: |
| ☐ \$70.0 Filing Fe | | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate of Status |
| | | ADDITIONAL CO | PY REQUIRED |
| FROM: | | ne (Printed or typed) | |
| | | Address | |
| | Spring Hill, FL 34606 | | |
| | Cit | y, State & Zip | |
| | (813) 714-2032 | | |
| | Daytime | Telephone number | |
| | selfnurturemagazine@gmail.com | | |
| • | E-mail address: (to be us | sed for future annual report | notification) |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| Self Nurture, Inc. | | | | |
|--|--|--|--|--|
| PAL OFFICE rincipal street address | Mailing address, | Mailing address, if different is: | | |
| | | | | |
| | - | | | |
| EE to provide a corporation is organized is: | service in the form of health inform | mation and ad services | | |
| g, coaching, and massage therapy service | es in the future. | | | |
| | | | | |
| | | 01V.S | | |
| | | 35 H SS 10 S | | |
| | | 의 유 의 유 2 7 | | |
| | | ₹ 20 × 10 × 10 × 10 × 10 × 10 × 10 × 10 × | | |
| 2 ock is: | ommo | OF STATE INFORATIONS AMIL: 08 | | |
| OFFICERS AND/OR DIRECTORS | | | | |
| Heather Barrington Founder/ President | _ Name and Title: | | | |
| 88 Portland Ave | _ Address: | | | |
| Spring Hill, FL 34606 | | | | |
| | _ | | | |
| fichael Barrington -Officer | Name and Title: | | | |
| 88 Portland Ave | | | | |
| Spring Hill, FL 34606 | - Address. | | | |
| | | | | |
| | Name and Title. | | | |
| | _ Name and Title: | | | |
| | | | | |
| | PAL OFFICE Principal street address E corporation is organized is: 10,000,000 total- 2mil Pref, 8mil cock is: OFFICERS AND/OR DIRECTORS Heather Barrington Founder/ President 88 Portland Ave Spring Hill, FL 34606 Spring Hill, FL 34606 | Mailing address, Mailing address, Mailing address, Mailing address, Mailing address, It oprovide a service in the form of health inform o | | |

| Name : | and Title: | Name and Title: | - |
|--------------------------------------|---|---|--------|
| Addre | ess | Address: | - |
| | | | - |
| | | | - |
| | REGISTERED AGENT | | |
| Name: | Florida street address (P.O. Box NOT accelled Heather Barrington | epiaole) of the registered agent is: | |
| Address: | 288 Portland Ave | |) 1 |
| ridaross. | Spring Hill, FL 34606 | | |
| | | 27 1 | |
| | <u>INCORPORATOR</u> | AMII: 08 | i L |
| The <u>name and</u> | address of the Incorporator is: | : Â | 7 |
| Name: | Heather Barrington | | Ħ |
| Address: | 288 Portland Avenue | | |
| | Spring Hill, FL 34606 | | |
| Effective date, | | . (OPTIONAL) nd cannot be more than five business days prior or 90 business | |
| | ate inserted in this block does not meet the a effective date on the Department of State's | pplicable statutory filing requirements, this date will not be listed a records. | S |
| | | of process for the above stated corporation at the place designated ent as registered agent and agree to act in this capacity | in |
| | EMM) | 9/15/16 | - |
| 1// | Required Signature/Registered A | | |
| I submilt this did document to th | ocument and affirm that the facts stated he efDepartment of State constitutes a third deg | erein are true. I am aware that the false information submitted in gree felony as provided for in s.817.155, F.S. | a |
| J-Day | Druft | 9/15/16 | |
| V Req | uired Signature/Incorporator | Date | - |

, , ,

≁.