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SECRETARY OF STATE DIVISION OF CURPORATIONS

~ 09/28/16

## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: SM CO	RPORATION OF FLORIDA, INC.		
SOBJECT.	(PROPOSED CORPORA	TE NAME – <u>MUST INCL</u>	UDE SUFFIX)
Enclosed are an orig	rinal and one (1) copy of the art	ticles of incorporation and	d a check for:
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate of Status
		ADDITIONAL COPY REQUIRE	
FROM:		e (Printed or typed)	<del></del>
<del></del>	1 SOUTH PARK ROAD #210	Address	
но	LLYWOOD, FL 33021	71441033	
	City	, State & Zip	
216	-268-9572		
	Daytime 1	Telephone number	
RA	NDALLJCAMPBELL@GMAIL.CO	ОМ	
<del></del>	E-mail address: (to be use	ed for future annual report	notification)

NOTE: Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE II PRI	NCIPAL OFFICE Principal <u>street</u> address		Mailing address, if different is:  SAME	
1021 S PARK RD #2	10	SAME		
HOLLYWOOD, FL	33021			
ARTICLE III PUR The purpose for which	POSE  1 the corporation is organized is:	ESTABLISHMEN	T OF A BUSINESS IN THE STA	ГЕ
OF FLORIDA	- Transmitted to the second se			<u>::)</u>
			16	ZIS E
			433	至法
			27	Ž
			> <b>3</b>	<u> </u>
		***************************************		20 <u>20 2</u>
				A
ARTICLE IV SHA The number of shares ARTICLE V INIT	of stock is:			S
The number of shares	of stock is:  IAL OFFICERS AND/OR DIRECTORS  tle: RANDALL CAMPBELL, PRESIDENT	Name and Title		S
The number of shares  ARTICLE V INIT	TAL OFFICERS AND/OR DIRECTORS tle: 1021 SOUTH PARK ROAD #210	Name and Title Address:	1021 S. PARK ROAD #210	<i>∽</i>
The number of shares  ARTICLE V INIT  Name and To	of stock is:  IAL OFFICERS AND/OR DIRECTORS  tle: RANDALL CAMPBELL, PRESIDENT			<i></i>
The number of shares  ARTICLE V INIT  Name and To  Address	TAL OFFICERS AND/OR DIRECTORS tle: 1021 SOUTH PARK ROAD #210	_ Address:	Hollywood, FL 3302	
The number of shares  ARTICLE V INIT  Name and To  Address	TAL OFFICERS AND/OR DIRECTORS tle: RANDALL CAMPBELL, PRESIDENT 1021 SOUTH PARK ROAD #210 HOLLYWOOD, FL 33021	_ Address: Name and Title	Hollywood, FL 3302	
The number of shares  ARTICLE V INIT  Name and To  Address  Name and Tit	TAL OFFICERS AND/OR DIRECTORS  TAL OFFICERS AND/OR DIRECTORS  THE:  RANDALL CAMPBELL, PRESIDENT  1021 SOUTH PARK ROAD #210  HOLLYWOOD, FL 33021	_ Address: Name and Title _ Address:	Hollywood, FL 3302	
The number of shares  ARTICLE V INIT  Name and Ti  Address  Name and Tit  Address	TAL OFFICERS AND/OR DIRECTORS  TAL OFFICERS AND/OR DIRECTORS  THE: RANDALL CAMPBELL, PRESIDENT  1021 SOUTH PARK ROAD #210  HOLLYWOOD, FL 33021	Address: Name and Title _ Address:	Hollywood, FL 3302	

Name a	and Title:	Name and Title:	
Addres	ss	Address:	
	<u>REGISTERED AGENT</u> Florida street address (P.O. Box NOT accep	table) of the registered agent is:	
Name:	RANDALL CAMPBELL		\ <b>`</b> "
Address:	1021 S. PARK RD #210	<del></del>	16
Address.	HOLLYWOOD, FL 33021	<del></del>	CRETARY ION OF C
<u>ARTICLE VII</u>	<u>INCORPORATOR</u>		
The <u>name and</u>	address of the Incorporator is:		ORA ORA
Name:	RANDALL CAMPBELL		F STATE PORATIONS
Address:	1021 S. PARK RD #210	<del></del>	ာ
	HOLLYWOOD, FL 33021		
Effective date, (If an effective days after the Note: If the days	SEPTEMBER  if other than the date of filing:  date is listed, the date must be specific and filing.)  the inserted in this block does not meet the apple effective date on the Department of State's respective date.	d cannot be more than five busing	ess days prior or 90 business
	amed as registered agent to accept service of I and familiar with and accept the appointme		
Required Signature/Registered Age			09/16/16
		ent	Date
I submit this do document to th	ocurpent and affirm that the facts stated her e Department of State constitutes a third degr	ein are true. I am aware that the ee felony as provided for in s.817.1	false information submitted in a 55, F.S.
// At a room Man		•	09/16/16
Req	uired Signature/Incorporator		Date