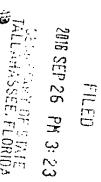
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| (Requestor's Name) | | | | | |
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| (Address) | | | | | |
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| PICK-UP | WAIT | MAIL | | | |
| (Bı | ısiness Entity Nan | ne) | | | |
| ,50 | ionioss Entity (van | ,,,,, | | | |
| (Document Number) | | | | | |
| Certified Copies | _ Certificates | s of Status | | | |
| Special Instructions to Filing Officer: | | | | | |
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Office Use Only

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: ADVA | CED MARINE COATINGS, INC | | | | |
|----------------------|--|-------------------------------------|--|--|--|
| | (PROPOSED CORPOR | ATE NAME – <u>MUST INCL</u> | UDE SUFFIX) | | |
| Enclosed are an orig | ginal and one (1) copy of the ar | ticles of incorporation and | d a check for: | | |
| S70.00 Filing Fee | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate of Status | | |
| | , | ADDITIONAL CO | PY REQUIRED | | |
| | | | | | |
| | AKE ELLSON | | | | |
| rkowi, | Nam | e (Printed or typed) | · · · · · · · · · · · · · · · · · · · | | |
| 340 | NE 43RD STREET | | | | |
| - | Address | | | | |
| OA | KLAND PARK FL 33334 | | | | |
| _ | City, State & Zip | | | | |
| 954 | 268-3402 | | | | |
| - | Daytime ' | relephone number | | | |
| | | | | | |
| | E-mail address: (to be use | ed for future annual report | notification) | | |

NOTE: Please provide the original and one copy of the articles.

August 15, 2016

Florida Department of State/Division of Corp

Dear Sir/ Madam

My name is Blake Ellson owner of Advanced Marine Coatings, Inc. The reason of writing is to inform that I'm not planning to reinstate this Corp. I will like to open a new Corp using the same name .

If you have any question please call me at 954-268-3402

Sincerely,

Ellson Blake

3 m

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ICLE I NAM | ICIDAL OFFICE | | | |
|---|--|---|-----------------------------------|--|
| FICLE II PRINCIPAL OFFICE Principal street address | | Mailing a | Mailing address, if different is: | |
| AKE ELLSON | - | | | |
| NE 43RD STREI | ET | | | |
| KLAND PARK, I | °L 33334 | | | |
| TICLE III PUR. | POSE the corporation is organized is: | | | |
| IY AND ALL LAV | VFUL BUSINESS | | | |
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| | | | | |
| | | | | |
| TICLE IV SHA | of stock is: | | | |
| e number of shares | of stock is: IAL OFFICERS AND/OR DIRECTORS tle: BLAKE ELLSON /PRESIDENT | | | |
| e number of shares | of stock is: SIAL OFFICERS AND/OR DIRECTORS tle: 340 NE 43RD STREET | | | |
| e number of shares TICLE V INIT Name and Ti | of stock is: IAL OFFICERS AND/OR DIRECTORS tle: BLAKE ELLSON /PRESIDENT | Name and Title: | timin VIII | |
| e number of shares TICLE V INIT Name and Ti | of stock is: SIAL OFFICERS AND/OR DIRECTORS tle: 340 NE 43RD STREET | Name and Title: | AC 2016 | |
| e number of shares TICLE V INIT Name and Ti | of stock is: SIAL OFFICERS AND/OR DIRECTORS tle: 340 NE 43RD STREET | Name and Title: | 2016 SEP | |
| e number of shares TICLE V INIT Name and Ti Address | of stock is: SIAL OFFICERS AND/OR DIRECTORS tle: 340 NE 43RD STREET | Name and Title: Address: | 2016 SEP | |
| e number of shares TICLE V INIT Name and Ti Address | STALL OFFICERS AND/OR DIRECTORS tle: 340 NE 43RD STREET OAKLAND PARK, FL 33334 | Name and Title: Address: Name and Title: | 2016 SEP 26 PI | |
| number of shares TICLE V INIT Name and Ti Address Name and Ti | SIAL OFFICERS AND/OR DIRECTORS tle: 340 NE 43RD STREET OAKLAND PARK, FL 33334 | Name and Title: Address: Name and Title: Address: | 2016 SEP 26 PH | |
| number of shares TICLE V INIT Name and Ti Address Name and Ti | STALL OFFICERS AND/OR DIRECTORS tle: 340 NE 43RD STREET OAKLAND PARK, FL 33334 | Name and Title: Address: Name and Title: Address: | 2016 SEP 26 PI | |
| number of shares TICLE V INIT Name and Ti Address Name and Ti | SIAL OFFICERS AND/OR DIRECTORS tle: 340 NE 43RD STREET OAKLAND PARK, FL 33334 | Name and Title: Address: Name and Title: Address: | 2016 SEP 26 PM 3: 2 | |
| number of shares TICLE V INIT Name and Ti Address Name and Tit Address | STANDOR DIRECTORS STALL OFFICERS AND/OR DIRECTORS tle: 340 NE 43RD STREET OAKLAND PARK, FL 33334 | Name and Title: Address: Name and Title: Address: | 2016 SEP 26 PH 3: 23 | |
| number of shares TICLE V INIT Name and Ti Address Name and Tit Address | SIAL OFFICERS AND/OR DIRECTORS tle: BLAKE ELLSON /PRESIDENT 340 NE 43RD STREET OAKLAND PARK, FL 33334 | Name and Title: Address: Name and Title: Address: Name and Title: | 2016 SEP 26 PH 3: 23 | |

| Name and | d Title: | Name and Title: | <u> </u> |
|---|---|---|---|
| Address | | Address: | 2016 SEP 26 PM 3: 23 |
| | | | SELM: JANY HERMIN |
| | | | JALLAHASSEE, FLORIDA |
| | | | |
| | | | |
| | <u>REGISTERED AGENT</u> orida street address (P.O. Box NOT acceptable | e) of the registered agent is | : |
| Name: | BLAKE ELLSON | | |
| Address: | 340 NE 43 RD STREET | | |
| | OAKLAND PARK, FL 33334 | | |
| ADTICLE VII | INCORDORATOR | | |
| | INCORPORATOR | | |
| ne <u>name anu ao</u> | Idress of the Incorporator is: BLAKE ELLSON | | Λ. |
| Name: | | | |
| Address: | 340 NE 43 RD STREET | | |
| | OAKLAND PARK, FL 33334 | | |
| | | | |
| | <i>EFFECTIVE DATE:</i> 08/15/2016 | | |
| Effective date, if If an effective d | other than the date of filing: | | NAL) Jusiness davs prior or 90 business |
| lays after the fil | | | |
| Note: If the date | inserted in this block does not meet the applica | able statutory filing require | ements, this date will not be listed a |
| | ffective date on the Department of State's recor | | |
| | | | |
| Having been nan his certificate. L | ned as pegisjered agent to accept service of pro am femiliar with and accept the appointment a | cess for the above stated (s registered agent and agr | corporation at the place designated ee to act in this capacity |
| | | | 08/15/2016 |
| : 14 | Required Signature/Registered Agent | | Date |
| | | | |
| submit this doc locument to the p | rument and affirm that the Joes stated herein Department of State constitutes a third degree f | ure true. I am aware that felony as provided for in s. | s the juise information submitted to 817.155, F.S. |
| NI | | | 08/05?2016 |
| > // Readi | red Signature/Incorporator | | Date |