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☐ PICK-UP

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TALLAHASSEE, FLORIDA  
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FLORIDA DEPARTMENT OF STATE  
Division of Corporations

August 25, 2016

ANTHONY G. PAPA  
4741 ATLANTIC BLVD., STE A2  
JACKSONVILLE, FL 32207

SUBJECT: PARRIS & PAPA, P.A.  
Ref. Number: W16000059205

We have received your document for PARRIS & PAPA, P.A. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The specific business purpose of the professional association must be stated in the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Matthew T Moon  
Regulatory Specialist II

Letter Number: 116A00018173

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TALLAHASSEE, FLORIDA

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: PARRIS & PAPA, P.A.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM: Anthony G. Papa  
Name (Printed or typed)  
4741 Atlantic Blvd. Suite A2  
Address  
Jacksonville, FL 32207  
City, State & Zip  
(904) 708-9010  
Daytime Telephone number  
markpapa33@icloud.com  
E-mail address: (to be used for future annual report notification)

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NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

Parris & Papa, P.A.

ARTICLE II PRINCIPAL OFFICE

Principal street address

Mailing address, if different is:

4741 Atlantic Blvd, Site A2  
Jacksonville FL 32207

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

to engage in any lawful  
activity for which a corporation may be engaged under  
the laws of the State of Florida

Specifically, to practice law and provide legal services.

ARTICLE IV SHARES

The number of shares of stock is:

100

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title:

James R. Parris, President

Name and Title:

Address

4741 Atlantic Blvd,  
Site A2  
Jacksonville FL 32207

Address:

Name and Title:

Anthony G. Papa, Vice President

Name and Title:

Address

4741 Atlantic Blvd  
Site A2  
Jacksonville FL 32207

Address:

Name and Title:

Name and Title:

Address

Address:

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Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: James R. Parris

Address: 4741 Atlantic Blvd, Suite A2  
Jacksonville FL 32207

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**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Anthony G. Papa

Address: 4741 Atlantic Blvd. Suite A2  
Jacksonville FL 32207

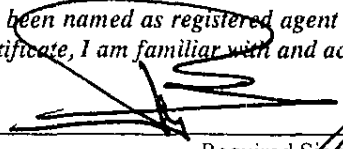
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: Sept. 1, 2016 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*



Required Signature/Registered Agent

8/12/16  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Required Signature/Incorporator

8/12/16  
Date