

P/B 000075340

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



100289879061

09/07/16--01016--003 **78.75

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
16 SEP - 7 AM 10: 27

EFFECTIVE DATE 09/01/16

09/14/16

COVER LETTER

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: JMC ARMS Corporation
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate of Status

☒ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: John M Caschetto
Name (Printed or typed)
810 Monticello Court
Address
Venice, Florida 34292
City, State & Zip
941-525-8292
Daytime Telephone number
jmcarmscorporation@gmail.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: JMC ARMS CORPORATION

ARTICLE II PRINCIPAL OFFICE

Principal <u>street</u> address	Mailing address, if different is:
<u>810 Monticello Court</u>	<u></u>
<u>Venice, Florida 34292</u>	<u>N/A</u>
<u></u>	<u></u>

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: Parent corporation of and subsidiary consolidation for

JMC Arms & Ammo

High End Arms

Future Subsidiary Determination

Future Subsidiary Determination

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
16 SEP -7 AM 10:27

ARTICLE IV SHARES

The number of shares of stock is: 100

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: <u>John M Caschetto CEO, President, Treasu</u>	Name and Title: <u>Alicia C. Wrenn VP and Secretary</u>
Address: <u>810 Monticello Court</u>	Address: <u>1560 Trotter Place</u>
<u>Venice, Florida 34292</u>	<u>York, South Carolina</u>
<u>100 Shares</u>	<u>20 Shares</u>
<u></u>	<u></u>
Name and Title: <u>N/A</u>	Name and Title: <u>Reese L. Wrenn Honorary Director</u>
Address: <u></u>	Address: <u>1560 Trotter Place</u>
<u></u>	<u>York, South Carolina</u>
<u></u>	<u>5 Shares</u>
<u></u>	<u></u>
Name and Title: <u>N/A</u>	Name and Title: <u>Andi J. Wrenn Honorary Director</u>
Address: <u></u>	Address: <u>1560 Trotter Place</u>
<u></u>	<u>York, South Carolina</u>
<u></u>	<u>5 Shares</u>
<u></u>	<u></u>

Name and Title: N/A Name and Title: N/A
Address: _____

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: John M Caschetto
Address: 810 Monticello Court
Venice, Florida 34292

ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

Name: John M Caschetto
Address: 810 Monticello Court
Venice, Florida 34292

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: September 1, 2016 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity



Required Signature/Registered Agent

August 30, 2016

Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



Required Signature/Incorporator

August 30, 2016

Date

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
16 SEP -7 AM 10:27