# **Electronic Articles of Incorporation For**

P16000074998 FILED September 12, 2016 Sec. Of State vherring

JACKS HOME AUTOMATION INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

JACKS HOME AUTOMATION INC.

### **Article II**

The principal place of business address: 61 WEST RUBBERTREE DRIVE LAKE WORTH, FL. 33467

The mailing address of the corporation is:

2753 VISTA PARKWAY NORTH SUITE J2 WEST PALM BEACH, FL. 33411

# **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is: 500

#### Article V

The name and Florida street address of the registered agent is:

STANLEY L NITKOWSKI III 2753 VISTA PARKWAY NORTH SUITE J2 WEST PALM BEACH, FL. 33411

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STANLEY L NITKOWSKI III

## **Article VI**

The name and address of the incorporator is:

STANLEY NITKOWSKI 2753 VISTA PARKWAY NORTH SUITE J2 WEST PALM BEACH FL 33411 P16000074998 FILED September 12, 2016 Sec. Of State vherring

Electronic Signature of Incorporator: STANLEY L NITKOWSKI III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P STANLEY L NITKOWSKI III 12625 OAK ARBOR LANE BOYNTON BEACH, FL. 33436 UN

Title: VP BRIAN C DOYLE 61 WEST RUBBERTREE DRIVE WEST PALM BEACH, FL. 33411

#### **Article VIII**

The effective date for this corporation shall be:

09/12/2016