## P16000074171

| (Re                     | equestor's Name)   |             |
|-------------------------|--------------------|-------------|
| (Ad                     | dress)             |             |
| (Ad                     | ldress)            |             |
| (Cit                    | ty/State/Zip/Phon  | e #)        |
| PICK-UP                 | ☐ WAIT             | MAIL        |
| (Bu                     | ısiness Entity Naı | me)         |
| (Do                     | ocument Number)    | )           |
| Certified Copies        | _ Certificate:     | s of Status |
| Special Instructions to | Filing Officer:    |             |
|                         |                    |             |
|                         |                    |             |
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Office Use Only



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10/03/16--01042--024 \*\*35.00



OCT 0 7 2015 C. CARROTHERS TO: Amendment Section

+From: fax messaging

Tallahassee, FL 32301

To:

| Division of Cor                        | porations                                   |  |  |  |
|--|---|--|--|--|
| NAME OF CORPO                          | PRATION: FANCY SUSHI IN                     | N YULEE INC  |  |  |
| DOCUMENT NUM                           | P16000074171                                |  |  |  |
| The enclosed Article                   | s of Amendment and fee are su               | bmitted for filing.  |  |  |
| Please return all corr                 | espondence concerning this ma               | tter to the following:   |  |  |
|  | Л WEI QIU                                   |  |  |  |
|  |   | Name of Contact Person   | n  |  |
|  |   | Firm/ Company  |  |  |
|  | 2966 FERDINAND CT                           |  |  |  |
|  |   | Address  |  |  |
|  | FERNANDINA BEACH, FL                        | . 32034  |  |  |
|  |   | City/ State and Zip Cod  | e  |  |
| CKS                                    | SEACPA@GMAIL.COM                            |  |  |  |
| —————————————————————————————————————— | <del>-</del>                                | sed for future annual report                                       | notification)  |  |
|  | `   | ,  | ······································   |  |
| For further informati                  | on concerning this matter, pleas            | se call:   |  |  |
| LINA SHI                               |   | at (212  | 966-7199<br>de & Daytime Telephone Number  |  |
| Name                                   | e of Contact Person                         | Area Co  | de & Daytime Telephone Number  |  |
| Enclosed is a check t                  | for the following amount made               | payable to the Florida Depa  | artment of State:  |  |
| ■ \$35 Filing Fee                      | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |
| Mailing Address                        |   |  | Address  |  |
|  | nendment Section vision of Corporations     | Amendment Section  |  |  |
|  | D. Box 6327                                 | Division of Corporations Clifton Building                          |  |  |
|  | llaboraca El 2021 4                         | 2661 Evacutiva Cantar Cirola                                       |  |  |

To:

Fax: +1 (904) 2618938

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## Articles of Amendment to Articles of Incorporation

| ooration (if known)  da Profit Corporation adopts the fo          |   |
|---|---|
| poration (if known)   |   |
| ·   | illowing amendm   |
| da Profit Corporation adopts the fo                               | ollowing amendm   |
|   |   |
|   |   |
| company," or "incorporated" or<br>A professional corporation name | The new the abbreviation the must contain the                                 |
| 3875 SR-200   |   |
| JLEE, FL 32097  | <del></del>   |
|   |   |
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|   |   |
| 5-64-6-10-  | · · · · ·   |
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| Florida, enter the name of the                                    |   |
|   | man gang<br>pangangan<br>pangangan  |
|   |   |
|   | <b>;</b>  |
| dress)  |   |
| , Florida   |   |
|   | (Zip Code)  |
|   | 3875 SR-200  JLEE, FL 32097  Florida, enter the name of the dress)  , Florida |

Signature of New Registered Agent, if changing

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

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Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | <u>PT</u>    | John Do  | <u>e</u>    |          |
|-------------------------------|--------------|----------|-------------|----------|
| X Remove                      | <u>V</u>     | Mike Jo  | nes         |          |
| X Add                         | <u>sv</u>    | Sally Sm | <u>nith</u> |          |
| Type of Action<br>(Check One) | <u>Title</u> |          | Name        | Address  |
| 1)Change                      |              | _        |             |          |
| Add                           |              |          |             | 11.77841 |
| Remove                        |              |          |             |          |
| 2) Change                     |              | _        |             |          |
| Add                           |              |          |             |          |
| Remove                        |              |          |             |          |
| 3 ) Change                    |              | _        |             |          |
| Add                           |              |          |             |          |
| Remove                        |              |          |             |          |
| 4)Change                      |              | _        |             |          |
| Add                           |              |          |             |          |
| Remove                        |              |          |             |          |
| 5) Change                     |              |          |             |          |
| Add                           |              | _        |             |          |
| Remove                        |              |          |             |          |
|                               |              |          |             |          |
| 6) Change                     |              | _        |             |          |
| Add                           |              |          |             |          |
| Remove                        |              |          |             |          |

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| amending or adding additional Articular Articu | (Be specific)   |
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| an amendment provides for an exch  | ange, reclassification, or cancellation of issued shares, |
| provisions for implementing the ame  | ndment if not contained in the amendment itself:          |
| (if not applicable indicate N/A)   |   |
| (if not applicable, indicate N/A)  |   |
| (if not applicable, indicate N/A)  |   |
| (if not applicable, indicate N/A)  |   |
| (if not applicable, indicate N/A)  |   |
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| (if not applicable, indicate N/A)  |   |
| (if not applicable, indicate N/A)  |   |
| (if not applicable, indicate N/A)  |   |

| The date of each amendment(s) adoption:  | _, if other than th |
|--|---------------------|
| date this document was signed.   |                     |
| Effective date <u>if applicable</u> :  |                     |
| Effective date it applicable:  (no more than 90 days after amendment file date)  |                     |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will document's effective date on the Department of State's records.  | not be listed as th |
| Adoption of Amendment(s) (CHECK ONE)   |                     |
| ■ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.   |                     |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):   |                     |
| "The number of votes cast for the amendment(s) was/were sufficient for approval  |                     |
| by"  (voting group)  |                     |
| (voting group)   |                     |
| ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.  |                     |
| ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.   |                     |
| Dated 9/27/16  Signature 19/27/16  (Rue director of School of Green have get here  |                     |
| Signature Management of the Signature Management of the Signature Management of the Signature of the Signatu | _                   |
| (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)   |                     |
| л wei Qiu  |                     |
| (Typed or printed name of person signing)  |                     |
| PRESIDENT  |                     |

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Fax: (212) 986-1807

To:

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(Title of person signing)